

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death: Page 4  
 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, it should be filed with page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11241

11247

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |                               |   |   |  |  |   |                               |         |
|--|-------------------------------|---|---|--|--|---|-------------------------------|---------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>  |                               | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Dorchester</b>  |                               |         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>   |                               | c. LENGTH OF STAY IN lb<br><b>1 wk</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Vienna</b>                    |  |   |                               |         |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Cambridge Gen Hosp</b>   |                               |   |   | d. STREET ADDRESS<br><b>General Delivery</b>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                               |         |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>Adeline</b>  |                               | First   | Middle                                  | Last   | 4. DATE<br>OF<br>DEATH<br><b>Baltimore</b> | Month   | Day                           | Year    |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>AA</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>May 30, 1868</b> | 9. AGE (In years<br>last birthday)<br><b>90 yrs.</b>   | 10. IF UNDER 1 YEAR<br>Months              | 20. IF UNDER 24 HRS.<br>Days  | 19. IF UNDER 24 HRS.<br>Hours | 58 Min. |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Domestic</b>  |                               | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Housework</b>   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                               |         |
| 13. FATHER'S NAME<br><b>DENNIS PENNINGTON</b>  |                               | 14. MOTHER'S MAIDEN NAME<br><b>SUSAN P PENNINGTON</b>   |   | Address  |  |   |                               |         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>   |                               | 16. SOCIAL SECURITY NO.<br><b>None</b>  |   | 17. INFORMANT<br><b>Mrs. Margaret Langford, Vienna, Md</b>   |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>9 days</b>  |                               |         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |                               | PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>331X</b>  |   | DUE TO<br><b>Cerebral Hemorrhage</b>   |  |   |                               |         |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.  |                               | { (b)<br>DUE TO<br>(c)  |   |  |  |   |                               |         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                               |   |   |  |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>         |                               |         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |  |   |                               |         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.      p. m. <b>19</b>  |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town)<br>(County)      (State)  |                               |         |
| 21. I certify that I attended the deceased from <b>10/9</b> , 19 <b>17</b> , to <b>10/18</b> , 19 <b>17</b> , that I last saw the deceased alive on <b>10/18</b> , 19 <b>17</b> , and that death occurred at <b>7 AM</b> , from the causes and on the date stated above. |                               |   |   |  |  | ADDRESS (Street, city or town, state)<br><b>134 Race St., Cambridge, Md</b>                       |                               |         |
| ACTUAL<br>SIGNATURE<br><b>Lawrence Maryanov</b>  |                               |   |   |  |  | DATE SIGNED<br><b>10/22/58</b>  |                               |         |
| PHYSICIAN'S<br>NAME (Type)<br><b>Lawrence Maryanov</b>   |                               |   |   |  |  |   |                               |         |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |                               | 22b. DATE THEREOF<br><b>10/23/1958</b>  |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Church Cemetery</b>   |  | 22d. LOCATION (City, town, or county)<br><b>Vienna, Maryland</b>                                  |                               |         |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>J. F. Stewart Funeral Home, Salisbury, Ma</b>   |                               | ADDRESS   |   | 24a. REC'D BY REGISTRAR<br>DATE<br><b>OCT 27 '58</b>   |  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Kraus</b>  |                               |         |

**CELESTE CHIEF** ... 1925

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours of the death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained by the funeral director. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

V.S. A15ME  
5M 2/57

11263

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11243

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

|   |  |  |  |   |  |                                |  |
|---|--|--|--|---|--|--------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |  | MARYLAND                               |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b>            |  | b. COUNTY<br><b>Dorchester</b> |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Federalsburg, R. F. D.</b> |  | c. LENGTH OF STAY IN 1b<br><b>Life</b> |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>X Finchville- Federalsburg, R. F. D.</b> |  | d. STREET ADDRESS<br><b>/</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                      |  |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |  |                                |  |

|  |                            |                          |                       |   |                   |                    |      |
|--|----------------------------|--------------------------|-----------------------|---|-------------------|--------------------|------|
| 3. NAME OF DECEASED<br>(Type or print) | First<br><b>Valgentina</b> | Middle<br><b>Arnette</b> | Last<br><b>Bolden</b> | 4. DATE OF DEATH<br>Month<br><b>October</b> | Month<br><b>2</b> | Doy<br><b>1958</b> | Year |
|--|----------------------------|--------------------------|-----------------------|---|-------------------|--------------------|------|

|                         |                                  |  |  |   |                                       |                                      |               |
|-------------------------|----------------------------------|--|--|---|---------------------------------------|--------------------------------------|---------------|
| 5. SEX<br><b>Female</b> | 6. COLOR OR RACE<br><b>Negro</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>November 22, 1957</b> | 9. AGE (In years, last birthday)<br>yrs.<br><b>10</b> | IF UNDER 1 YEAR<br>Months<br><b>5</b> | IF UNDER 24 HRS.<br>Days<br><b>5</b> | Hours<br>Min. |
|-------------------------|----------------------------------|--|--|---|---------------------------------------|--------------------------------------|---------------|

|  |   |   |   |
|--|---|---|---|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Infant</b> | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>—</b> | 11. BIRTHPLACE (State or foreign country)<br><b>Levinston, Maryland</b> | 12. CITIZEN OF WHAT COUNTRY?<br><b>Reliance, Maryland</b> |
|--|---|---|---|

|  |   |
|--|---|
| 13. FATHER'S NAME<br><b>Robert Beasley</b> | 14. MOTHER'S MAIDEN NAME<br><b>Shirley Bolden</b> |
|--|---|

|   |  |   |         |
|---|--|---|---------|
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Item, no. or unknown)<br><b>No</b> | 16. SOCIAL SECURITY NO.<br><b>None</b> | 17. INFORMANT<br><b>Shirley Bolden, Federalsburg, Md. Box 178 A</b> | Address |
|---|--|---|---------|

|  |  |                                     |
|--|--|-------------------------------------|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |  | INTERVAL BETWEEN<br>ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY,<br>IMMEDIATE CAUSE (a)<br><b>Toxemia</b>  |  |                                     |
| DUE TO<br><b>527.2</b>   |  |                                     |
| Conditions, if any, which<br>gave rise to immediate cause<br>(a), stating the underlying<br>cause first.<br>(b) <b>Acute respiratory infection</b> |  | 1 day                               |
| DUE TO<br>(c)  |  |                                     |

|  |  |  |
|--|--|--|
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|--|--|--|

|   |   |   |  |
|---|---|---|--|
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                    |   |  |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.<br><b>19</b>  | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.) | 20f. (City or town)<br>(County)<br>(State) |

21. I certify that I took charge of the remains described above, held an Autopsy , Inspection , Inquiry , and in my opinion death resulted from: Natural causes , Accident , Suicide , Homicide , Undetermined manner

|   |  |                               |
|---|--|-------------------------------|
| ACTUAL<br>SIGNATURE<br><i>John Mace Jr.</i>           | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> | DATE SIGNED<br><b>10/6/58</b> |
| EXAMINER'S<br>NAME (Type)<br><b>Dr. John Mace Jr.</b> | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |                               |
|   | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>     |                               |

|   |   |  |   |                       |
|---|---|--|---|-----------------------|
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b> | 22b. DATE THEREOF<br><b>October 3, 1958</b> | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Cokesbury</b> | 22d. LOCATION (City, town, or county)<br><b>Near Reliance</b> | (State)<br><b>Md.</b> |
|---|---|--|---|-----------------------|

|   |                                     |  |  |
|---|-------------------------------------|--|--|
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>J. J. Frampton &amp; Son</i> | ADDRESS<br><b>Federalsburg, Md.</b> | 24a. REC'D BY REGISTRAR<br><b>OCT 14 '58</b> | 24b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Kraus</i> |
|---|-------------------------------------|--|--|



**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**11264 CERTIFICATE OF DEATH**

11244

Reg. Dist. No.

|  |                                  |  |   |  |  |   |                   |                     |
|--|----------------------------------|--|---|--|--|---|-------------------|---------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>  |                                  | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Talbot</b>                    |                   |                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>7 mo 14 days</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Easton</b>                    |  |   |                   |                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Eastern Shore State Hospital</b>   |                                  | d. STREET ADDRESS<br><b>140 S. Washington St.</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  |   |                   |                     |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>Nellie</b>   |                                  | First<br><b>Nellie</b>   | Middle<br><b>Gale</b>                         | Last<br><b>Brown</b>   | 4. DATE<br>OF<br>DEATH<br><b>October 26 1958</b> | Month<br><b>October</b>                       | Day<br><b>26</b>  | Year<br><b>1958</b> |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>  | B. DATE OF BIRTH<br><b>September 12, 1860</b> | 9. AGE (In years<br>last birthday)<br><b>98 yrs.</b>   | IF UNDER 1 YEAR<br>Months<br><b>0</b>            | IF UNDER 24 HRS.<br>Days<br><b>0</b>          | Hours<br><b>0</b> | Min.<br><b>0</b>    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>None</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |                   |                     |
| 13. FATHER'S NAME<br><b>John C. Gale</b>   |                                  |  |   | 14. MOTHER'S MAIDEN NAME<br><b>Mary Elizabeth Baker</b>  |  |   |                   |                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)  |                                  | 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT  |  | Address                                       |                   |                     |
| no   |                                  | -  |   | -  |  | RECORDS: Eastern Shore State Hospital         |                   |                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |                                  |  |   |  |  |   |                   |                     |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Chronic Cardio-vascular Disease</b> INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>422.1</b> —   |                                  |  |   |  |  |   |                   |                     |
| DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br>(b) <b>Generalized Arteriosclerosis</b> —   |                                  |  |   |  |  |   |                   |                     |
| DUE TO<br>(c) —  |                                  |  |   |  |  |   |                   |                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |  |   |  |  |   |                   |                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>ADDRESS (Street, city or town, state)  |   |  |  |   |                   |                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. 19<br>p. m.   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> at work <input checked="" type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town)<br>(County) (State)       |                   |                     |
| 21. I certify that I attended the deceased from <b>March 12, 1958</b> , to <b>October 26, 1958</b> , that I last saw the deceased<br>alive on <b>October 26, 1958</b> , and that death occurred at <b>4:30 A.M.</b> , from the causes and on the date stated above.<br>ACTUAL SIGNATURE <b>Ettore DeFilippis</b> M.D. ADDRESS (Street, city or town, state) <b>Eastern Shore State Hospital</b> DATE SIGNED<br><b>10-27-58</b> |                                  |  |   |  |  |   |                   |                     |
| PHYSICIAN'S<br>NAME (Type)<br><b>Ettore DeFilippis</b>   |                                  | 20g. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial Oct. 28, 1958</b> 20h. DATE THEREOF<br><b>1958</b> 20i. NAME OF CEMETERY OR CREMATORIAL<br><b>Eastern Hill Cemetery</b> 20j. LOCATION (City, town, or county)<br><b>Easton, Maryland</b> (State) |   |  |  |   |                   |                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Walter E. Neumann + Son</b>   |                                  | 24a. REC'D BY REGISTRAR<br>DATE <b>NOV 5 '58</b> 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Kraus</b>  |   |  |  |   |                   |                     |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11248

## CERTIFICATE OF DEATH

11245

Reg. Dist. No.

|  |  |  |   |
|--|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission)  |   |
| <i>Dorchester</i><br>MARYLAND  |  | a. STATE   | b. COUNTY   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)   |   |
| <i>Cambridge</i>   |  | <i>Md Dorchester</i>   |   |
| c. LENGTH OF STAY IN 1b<br><i>8 day</i>  |  | d. STREET ADDRESS<br><i>X Burlock</i>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>Cambridge Maryland</i>   |  | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br><i>Charlie</i>                              | Middle<br><i>Chesson</i>   | 4. DATE<br>OF<br>DEATH<br>10/14/1958  |
| 5. SEX<br><i>Male</i>  | 6. COLOR OR RACE<br><i>Colored</i>                   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>9/19/1886</i>  |
| 9. AGE (In years<br>1st month day)<br>yrs.<br>Months Days Hours Min.   | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.        | 11. IF UNDER 24 HRS.<br>Hours Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Say Barber</i>   | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Farmwork</i> | 11. BIRTHPLACE (State or foreign country)<br><i>North Carolina</i>   | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |
| 13. FATHER'S NAME<br><i>Matthew Chesson</i>  | 14. MOTHER'S MAIDEN NAME<br><i>Grace</i>             | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes, give war or dates of service)                                     |   |
| 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br><i>Blanche Weston, Philadelphia Pa</i>  | Address   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>420.0</i>   |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>1 wk</i>   |   |
| DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.<br><i>Arteriosclerotic Heart Disease</i>   |  |  |   |
| (b) DUE TO<br><i>Uremia</i>  |  |  |   |
| (c)  |  |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.  | Month<br>19  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |
| 21. I certify that I attended the deceased from <u>7 Oct 1958</u> to <u>14 Oct 1958</u> that I last saw the deceased alive on <u>October 14, 1958</u> and that death occurred at <u>M</u> , from the causes and on the date stated above.<br>ACTUAL SIGNATURE <i>J. Edwin Fassett</i><br>PHYSICIAN'S NAME (Type) <i>J. Edwin Fassett, M.D.</i> |  |  |   |
| 22a. BURIAL, CREMATION,<br>REMOVAL SPECIFY<br><i>Burial 10/17/58</i>   | 22b. DATE TIME OF<br>DEATH<br><i>10/14/1958</i>      | 22c. NAME OF CEMETERY OR CREMATORIUM<br><i>East New Market</i>   | 22d. LOCATION (City, town, or county)<br><i>East New Market, Md.</i>  |
| 23a. FUNERAL DIRECTOR'S SIGNATURE<br><i>Ruth S. Miller</i>   | ADDRESS<br><i>East New Market</i>                    | 24a. REG'D BY REGISTRAR<br>OCT 22 1958<br>DATE   | 24b. REGISTRAR'S SIGNATURE<br><i>Ruth S. Miller</i>   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

DEPARTMENT OF HEALTH - MEDICAL  
CERTIFICATE OF DEATH

FOR STATE  
HEALTH DEPT.

M

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11246

Reg. Dist. No.

11249

|   |   |   |  |   |  |
|---|---|---|--|---|--|
| 1. PLACE OF DEATH<br>Dorchester   |   | Maryland MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)             |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Cambridge   |   | c. LENGTH OF STAY IN lb<br>1 Hour   |  | d. STATE Maryland b. COUNTY Dorchester  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Cambridge Maryland Hosp.  |   | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>13 Cambridge          |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br>Aubrey                             | Middle<br>W.  | Last<br>Chistopher   | 4. DATE OF DEATH<br>Oct 17 1958   | Month Day Year                                       |
| 5. SEX<br>Male  | 6. COLOR OR RACE<br>White                   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                     | 8. DATE OF BIRTH<br>Sept. 2. 1906  | 9. AGE (in years<br>last birthday)<br>52 yrs.   | IF UNDER 1 YEAR<br>Months Days Hours Min.<br>0 0 0 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Laborer  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br>General  |  | 11. BIRTHPLACE (State or foreign country)<br>Maryland   |  |
| 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |   |   |  |   |  |
| 13. FATHER'S NAME<br>John Chistopher  |   | 14. MOTHER'S MAIDEN NAME<br>Myrtle Cook   |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No   |   | 16. SOCIAL SECURITY NO.<br>214 07 8528  |  | 17. INFORMANT<br>Audry Furbush Address<br>Cambridge Md.   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Coronary occlusion<br>420.1 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) DUE TO<br>(c) DUE TO   |   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br>1 hr.   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |   |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |  |   |  |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.   | Month, Day, Year<br>19                      | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town)<br>Cambridge  | (County) (State)                                     |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |   |   |  |   |  |
| ACTUAL SIGNATURE<br><i>John Mace Jr.</i>  | EXAMINER'S NAME (Type)<br>Dr. John Mace Jr. |   | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | DATE SIGNED<br>10/18/58   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   | 22b. DATE THEREOF<br>Oct 19, 1958           | 22c. NAME OF CEMETERY OR CREMATORIAL<br>Dorchester Men. Park  | 22d. LOCATION (City, town, or county)<br>Cambridge Maryland  | (State)   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>LeCompte Funeral Service  | ADDRESS<br>Cambridge Md.                    | 24a. REC'D BY REGISTRAR<br>DATE OCT 21 '58  | 24b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Krause</i>  |   |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PHM2. File pages 1 and 2 with the State Board of Health. File page 3 with the State Board of Health.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

DATA  
RECEIVED



**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

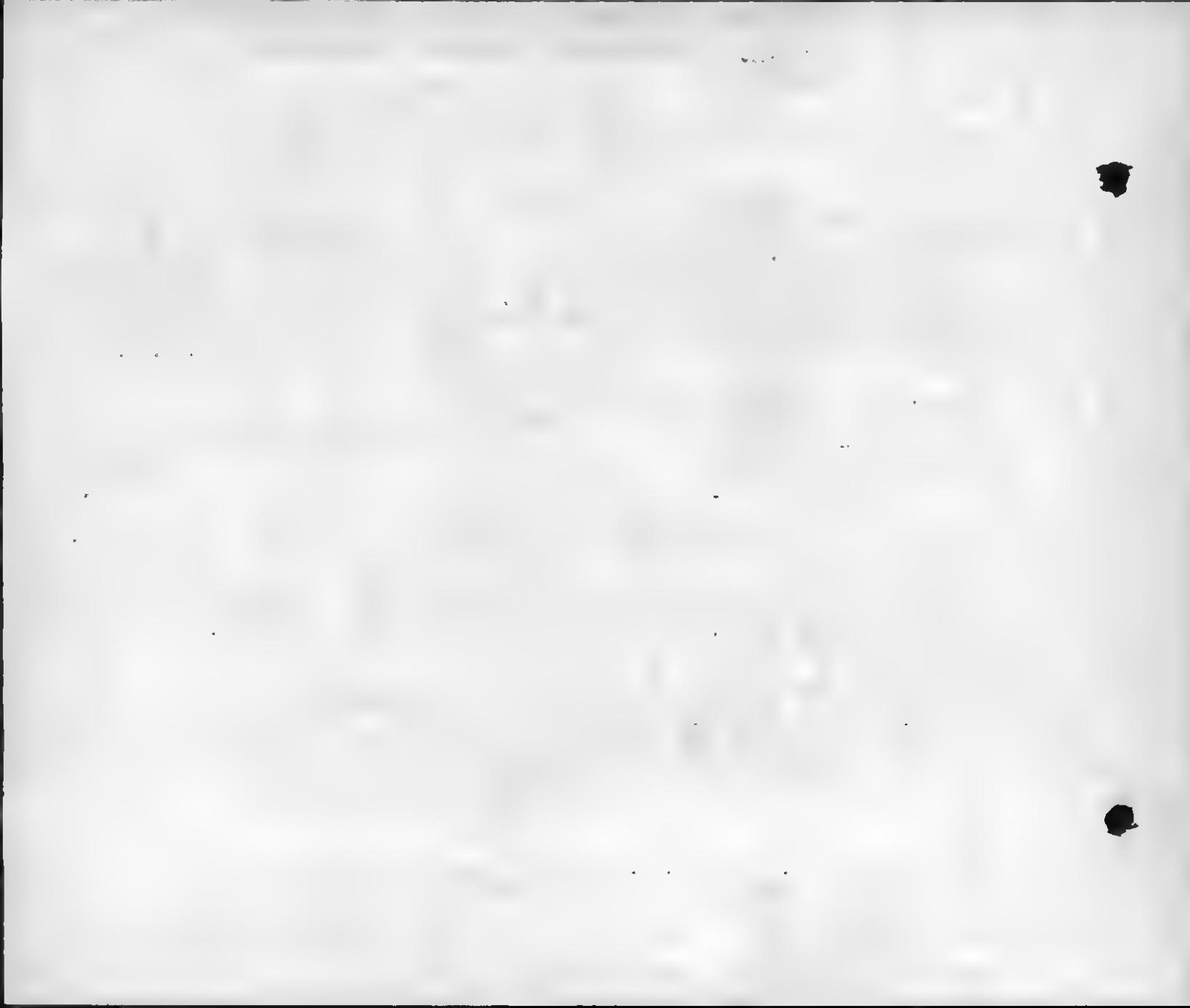
11247

Reg. Dist. No.

|  |  |   |   |   |   |  |  |
|--|--|---|---|---|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>  |  | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission)<br>b. STATE <b>Maryland</b>  |   | 11265   |   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural, Cambridge</b>  |  | c. LENGTH OF STAY IN lb<br><b>43 years</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural (nearest town unknown)</b> |   |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Eastern Shore State Hospital,</b>   |  |   |   | d. STREET ADDRESS<br><b>None</b>  |   |  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |   |   |   |   |  |  |
| 3. NAME OF DECEASED<br>(Type or print) <b>Florence M. Conway</b>   |  | First   | Middle  | Last  | 4. DATE OF DEATH<br>Month <b>October</b> Day <b>4th.</b> Year <b>1958</b> | Month  | Day  |
| 5. SEX<br><b>Female</b>  |  | 6. COLOR OR RACE<br><b>White</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>?mo.?day, 1888</b>   | 9. AGE (in years<br>less birthday)<br><b>70</b>                           | 10. IF UNDER 1 YEAR<br>Months <input type="checkbox"/> Days <input type="checkbox"/> | 11. IF UNDER 24 HRS.<br>Hours <input type="checkbox"/> Min. <input type="checkbox"/> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housework</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Parents home</b>  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Delaware</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                                      |  |
| 13. FATHER'S NAME<br><b>James B. Conway, Address Unknown</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>Unknown</b>  |   |   |   |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>   |  | 16. SOCIAL SECURITY NO.<br><b>None</b>  |   | 17. INFORMANT<br><b>Records of Eastern Shore State Hospital</b>   |   | Address  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) <b>Coronary occlusion</b> INTERVAL BETWEEN ONSET AND DEATH <b>5 Min.</b>   |  |   |   |   |   |  |  |
| 4-0-1 DUE TO (b) <b>Arterio-sclerosis generalized</b> 16 yrs.+<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. <b>260 X</b>  |  |   |   |   |   |  |  |
| DUE TO (c)   |  |   |   |   |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED?<br><b>Diabetes mellitus, 10 yrs. Dementia praecox, hebephrenic type, 43 yrs.+</b> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |   |   |   |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. <b>-----</b>   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>-----</b>  |   |   |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <b>10</b> p. m. 19  |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>-----</b>                                  |   | 20f. (City or town) <b>-----</b> (County) <b>-----</b> (State) <b>-----</b>          |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |   |   |   |  |  |
| ACTUAL SIGNATURE<br><i>Eldridge H. Wolff</i>   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |   |   |   |  |  |
| EXAMINER'S NAME (Type) <b>Eldridge H. Wolff, M. D.</b>   |  | 10-4-58   |   |   |   |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>  |  | 22b. DATE THEREOF <b>10/7/58</b>  |   | 22c. NAME OF CEMETERY OR CREMATORIAL <b>Bethel Cemetery</b>   |   | 22d. LOCATION (City, town, or county) <b>Bethel-Delaware</b> (State) <b>-----</b>    |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Henry Dickinson Louis Del</i>   |  | ADDRESS   |   | 24a. REC'D BY REGISTRAR<br>DATE <b>OCT 7 '58</b>  |   | 24b. REGISTRAR'S SIGNATURE<br><i>C. L. &amp; Paul</i>                                |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



1

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

11248

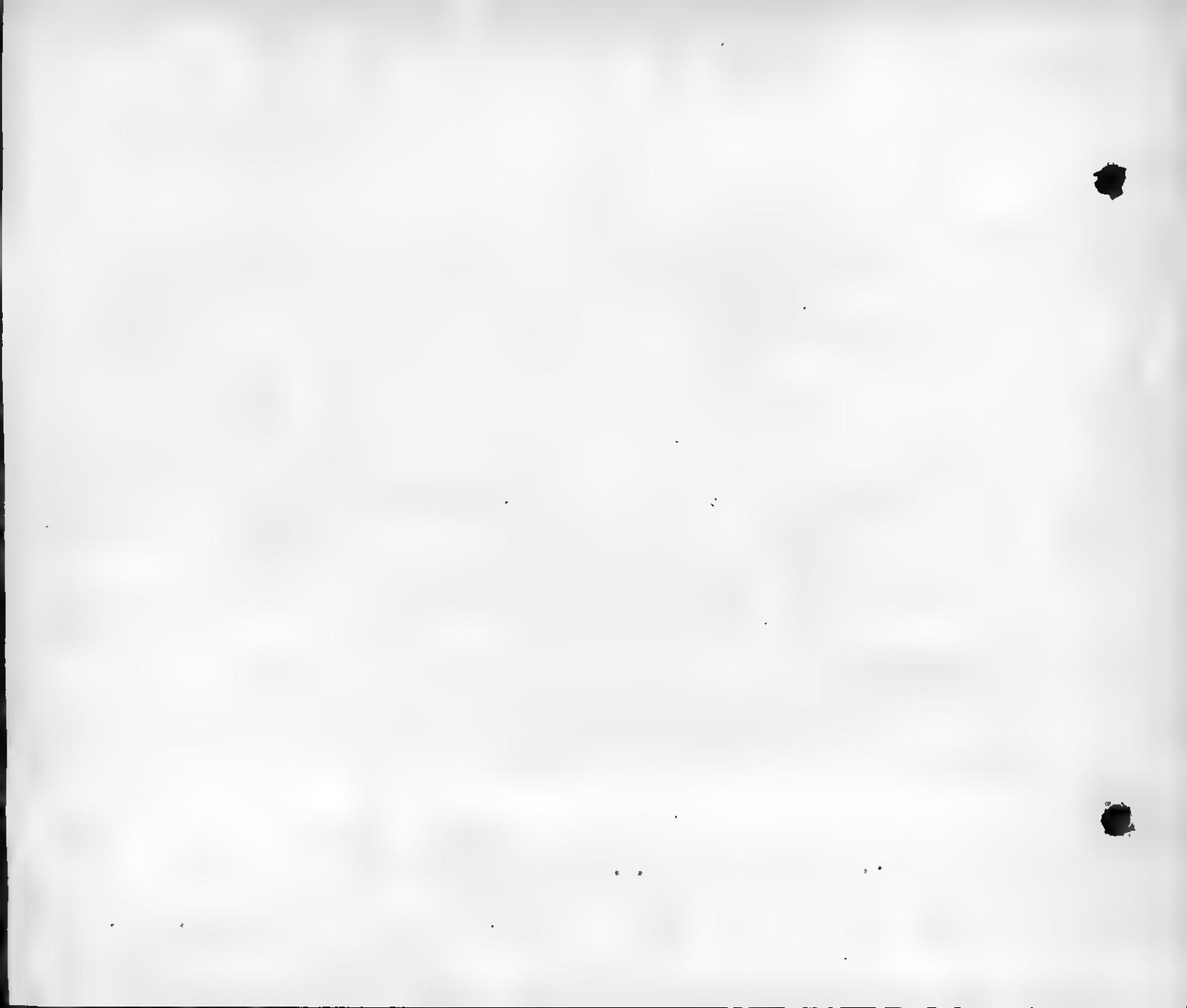
FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending", in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be handed to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained by the Director of Health.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

Reg. Dist. No.

|   |   |   |  |
|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Baltimore</i>  |   | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission)<br>a. STATE<br><i>MARYLAND</i>   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Baltimore, Md.</i>   |   | c. LENGTH OF STAY IN 16<br><i>Indefinite, i.e., 1.</i>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><i>22 Park Lane</i>   |   | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Baltimore, Md.</i>   |  |
| f. STREET ADDRESS<br><i>22 Park Lane</i>  |   | g. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><i>John</i>  | Middle<br><i>Henson</i>   | Last<br><i>Cornish</i>   |
| 4. DATE<br>OF<br>DEATH  | Month<br><i>Oct.</i>  | Day<br><i>10</i>  | Year<br><i>1958</i>  |
| 5. SEX<br><i>Female</i>   | 6. COLOR OR RACE<br><i>Negro</i>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>12/10/1888</i>                          |
| 9. AGE (In years<br>Jan. birthday)<br><i>70 yrs</i>   | 10. IF UNDER 1 YEAR<br>Months<br><i>0</i>   | 11. IF UNDER 24 HRS<br>Days<br><i>0</i>   | 12. IF UNDER 24 HRS<br>Hours<br><i>0</i>                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Housewife</i>   |   | 10b. KIND OF BUSINESS OR INDUSTRY   |  |
| 11. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>  |  |
| 13. FATHER'S NAME<br><i>John Henson</i>   |   | 14. MOTHER'S MAIDEN NAME<br><i>Elizabeth</i>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><i>No</i>  |   | 16. SOCIAL SECURITY NO.<br><i>214-07-7037</i>   |  |
| 17. INFORMANT   |   | Address   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>PULMONARY CONGESTION &amp; EDEMA</i>  |   |   |  |
| DUE TO<br><i>420.0</i>  |   |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first.<br>(b) DUE TO<br><i>ARTERIOSCLEROTIC HT. DISEASE</i>  |   |   |  |
| (c) DUE TO<br><i>UNDET.</i>   |   |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><i>GOITRE</i>   |   |   |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |   | 20. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |
| 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18.)<br><i>Goitre</i>  |   | 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.<br><i>19</i>   |  |
| 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><i>None</i>   |  |
| 20f. (City or town)<br><i>None</i>  |   | (County) (State)<br><i>None</i>   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |   |   |  |
| ACTUAL SIGNATURE<br><i>Alfred R. Maryanov</i>   | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> |   |  |
| EXAMINER'S NAME (Type)<br><i>Alfred R. Maryanov, M.D.</i>   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED<br><i>10/17/58</i>                          |   |  |
| 22a. BURIAL CREMATION, DATE THEREOF<br>REMOVAL (Specify)<br><i>10/15/58</i>   | 22b. DATE THEREOF<br><i>10/15/58</i>  | 22c. NAME OF CEMETERY OR CREMATORIAL<br><i>Walsh Cemetery</i>   | 22d. LOCATION (City, town, or county)<br><i>Baltimore, Md.</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Albert S. Klein</i>  |   | ADDRESS<br><i>50 Park Lane</i>  | 24a. REC'D BY REGISTRAR<br>DATE<br><i>OCT 21 1958</i>          |
|   |   |   | 24b. REGISTRAR'S SIGNATURE<br><i>Albert S. Klein</i>           |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death; Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

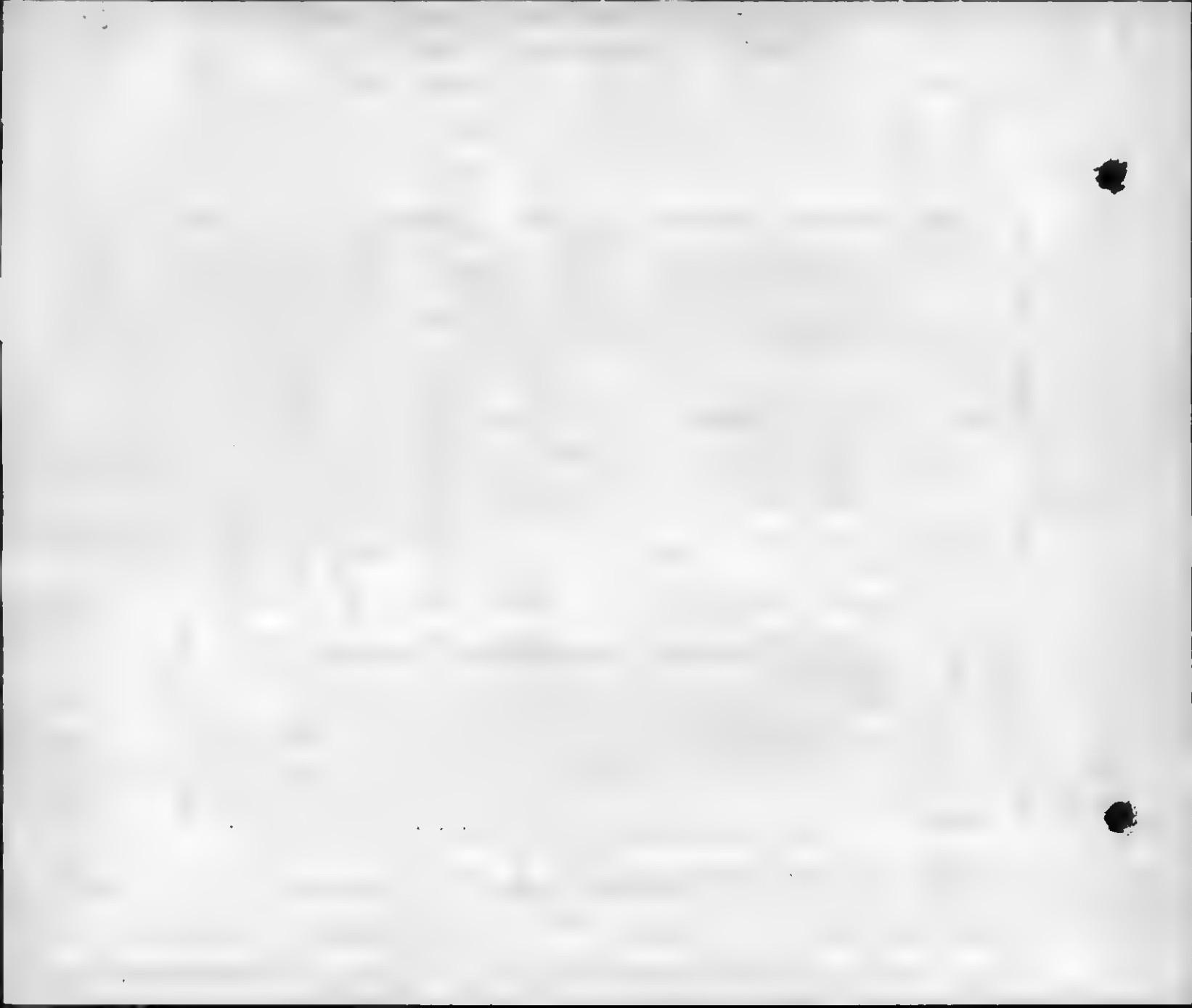
# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Items 1, 10, 15, 14 Film G235 10-24-58 et  
11266 CERTIFICATE OF DEATH

Reg. Dist. No.

11249

|   |                              |   |  |   |                           |   |            |
|---|------------------------------|---|--|---|---------------------------|---|------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |                              | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |                           | b. COUNTY<br><b>Dorchester</b>  |            |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>rural Cambridge</b>  |                              | c. LENGTH OF STAY IN 1b<br><b>2 months</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>                |                           | d. STREET ADDRESS<br><b>Locust St</b>   |            |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Eastern Shore State Hospital</b>   |                              |   |  |   |                           | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |            |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br><b>Samuel</b>       | Middle<br><b>F</b>  | Last<br><b>Creighton</b>                 | 4. DATE OF DEATH<br><b>OCT 19 1958</b>  | Month                     | Day   | Year       |
| S. SEX<br><b>M</b>  | 6. COLOR OR RACE<br><b>W</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>April 18 1871</b> | 9. AGE (In years lost birthday)<br>yrs.<br><b>87</b>  | IF UNDER 1 YEAR<br>Months | IF UNDER 24 HRS<br>Days   | Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Seaman</b>  |                              | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Md</b>  |                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |            |
| 13. FATHER'S NAME<br><b>William H. Creighton</b>  |                              |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Phoebe J. Lewis</b>  |                           |   |            |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |                              | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |                           | Address<br><b>Eastern Shore State Hospital records</b>  |            |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cancer of Prostate</b> INTERVAL BETWEEN ONSET AND DEATH<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first. (b)<br>DUE TO<br>(c)   |                              |   |  |   |                           |   |            |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                              |   |  |   |                           |   |            |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |                           |   |            |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m.  |                              | 20d. INJURY OCCURRED<br>White of work <input type="checkbox"/> Not white of work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                           | 20f. (City or town) (County) (State)  |            |
| 21. I certify that I attended the deceased from <b>July 11, 1958</b> , to <b>Oct 19, 1958</b> , that I last saw the deceased alive on <b>Oct 18, 1958</b> , and that death occurred at <b>3:20 AM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br><b>Thomas J. Dredge M.D. E.S.S.H., Cambridge, Md.</b> DATE SIGNED<br><b>Oct 19 58</b> |                              |   |  |   |                           |   |            |
| ACTUAL SIGNATURE<br><b>Thomas J. Dredge</b>   |                              |   |  |   |                           |   |            |
| PHYSICIAN'S NAME (Type)<br><b>Thomas J. Dredge</b>  |                              |   |  |   |                           |   |            |
| 22a. BURIAL, CREMATION, REMOVAL, (Specify)<br><b>Burial</b>   |                              | 22b. DATE THEREOF<br><b>10/20/58</b>  |  | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Cambridge Cemetery</b>   |                           | 22d. LOCATION (City, town, or county) (State)<br><b>Cambridge Md.</b>                             |            |
| 23 FUNERAL DIRECTOR'S SIGNATURE<br><b>LeCompte Funeral Ser. Cambridge, Md.</b>  |                              | ADDRESS   |  | 24a. REC'D BY REGISTRAR<br>DATE <b>OCT 21 '58</b>   |                           | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur E. Lewis</b>  |            |



## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

11250

## 11251 CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                                  |   |   |  |                                       |   |                   |                              |                                |
|---|----------------------------------|---|---|--|---------------------------------------|---|-------------------|------------------------------|--------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |                                       | b. COUNTY<br><b>Dorchester</b>  |                   |                              |                                |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>  |                                  | c. LENGTH OF STAY IN lb<br><b>1 Week</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>                 |                                       | d. STREET ADDRESS<br><b>106 West End Ave.</b>   |                   |                              |                                |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Cambridge Maryland Hosp.</b>  |                                  |   |   |  |                                       | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                   |                              |                                |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><b>Claudia</b>          | Middle<br><b>S.</b>   | Last<br><b>Dean</b>                         | 4. DATE<br>OF<br>DEATH   | <b>October</b>                        | Month<br><b>10</b>  | Day<br><b>19</b>  | Year<br><b>58</b>            |                                |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>October 24, 1908</b> | 9. AGE (In years<br>last birthday)<br><b>49</b><br>yrs.  | IF UNDER 1 YEAR<br>Months<br><b>0</b> | IF UNDER 24 HRS.<br>Days<br><b>0</b>  | Hours<br><b>0</b> | Min<br><b>0</b>              |                                |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Housewife</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |                                       | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                   |                              |                                |
| 13. FATHER'S NAME<br><b>Calvin Simmons</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Bessie Fitzhugh</b>  |   | Address<br><b>Cambridge Maryland</b>   |                                       |   |                   |                              |                                |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes or no, unknown) <b>No</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>  |   | 17. INFORMANT<br><b>Roland Dean</b>  |                                       |   |                   |                              |                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br><br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a)<br><br><i>17</i>  |                                  | <i>Carcinomatosis</i>   |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>6 mos</i>  |                                       |   |                   |                              |                                |
| DUE TO<br><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause first.<br><br>(b)<br><br>DUE TO<br><br>(c)  |                                  | <i>Carcinoma Ovary</i>  |   | 1 year.  |                                       |   |                   |                              |                                |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |   |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |                                       |   |                   |                              |                                |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)   |   |  |                                       |   |                   |                              |                                |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <b>19</b><br>p. m.   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                       | 20f. (City or town)<br><b>Cambridge</b>   |                   | (County)<br><b>Cambridge</b> | (State)<br><b>Maryland</b>     |
| 21. I certify that I attended the deceased from <b>Sept 6, 1957</b> , to <b>Oct 10, 1958</b> . That I last saw the deceased alive on <b>10-10</b> , 19 <b>58</b> , and that death occurred at <b>2 PM</b> , from the causes and on the date stated above. |                                  |   |   | ADDRESS (Street, city or town, state)<br><b>Cambridge</b>  |                                       |   |                   |                              | DATE SIGNED<br><b>10-10-58</b> |
| ACTUAL<br>SIGNATURE<br><i>G. Bannerman</i>  |                                  | M.D.  |   |  |                                       |   |                   |                              |                                |
| PHYSICIAN'S<br>NAME (Type)  |                                  |   |   |  |                                       |   |                   |                              |                                |
| 22a. BURIAL, CREMATION,<br>BURIAL (Specify)   |                                  | 22b. DATE THEREOF<br><b>Oct. 12, 1958</b>   |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Dorchester Men. Park</b>  |                                       | 22d. LOCATION (City, town, or county)<br><b>Cambridge</b>   |                   |                              | (State)<br><b>Maryland</b>     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>LeCompte Funeral Service</b>   |                                  | ADDRESS<br><b>Cambridge Maryland</b>  |   | 24a. REC'D BY REGISTRAR<br><b>OCT 14 '58</b>   |                                       | 24b. REGISTRAR'S SIGNATURE<br><b>C. L. &amp; T. Inc.</b>  |                   |                              |                                |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

page 3 should be filed with the funeral director.



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death - Page 1  
 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

11267

## CERTIFICATE OF DEATH

11251

Reg. Dist. No.

|  |                                  |   |   |  |  |  |  |
|--|----------------------------------|---|---|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>  |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Dorchester</b>                                     |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>10 Years</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>                 |  |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>R F D # 3</b>  |                                  | d. STREET ADDRESS<br><b>R F D</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>Alfred</b>           | Middle<br><b>E</b>  | Last<br><b>Durling</b>  | 4. DATE OF DEATH<br>Oct.   | Month<br><b>27</b>                                   | Day<br><b>19</b>   | Year<br><b>58</b>                                  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED<br>WIDOWED <input type="checkbox"/>  | NEVER MARRIED <input type="checkbox"/><br>DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 7, 1888</b>   | 9. AGE (in years<br>last birthday)<br><b>70 yrs.</b> | IF UNDER 1 YEAR<br>Months<br><b>0</b>                              | IF UNDER 24 HRS<br>Days<br><b>0</b>                |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Hardware</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Retail</b>  |   | 11. BIRTHPLACE (State or foreign country)<br><b>England</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b>                       |  |
| 13. FATHER'S NAME<br><b>George Durling</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Charlotte Hunt</b>   |   |  |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes or no; unknown)<br><b>NO</b>   |                                  | 16. SOCIAL SECURITY NO<br><b>Unknown</b>  |   | 17. INFORMANT<br><b>Mrs Alfred Durling</b>   |  | Address<br><b>Cambridge e Md.</b>                                  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><b>Part I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)</b><br><b>420.2</b><br><b>DUE TO</b><br><b>Conditions, if any, which gave rise to immediate cause (a), stealing the underlying cause lost.</b><br><b>(b)</b><br><b>DUE TO</b><br><b>(c)</b><br><b>Part II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)</b><br><b>ANGINA PECTORIS</b><br><b>10 DAYS</b> |                                  |   |   |  |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |   |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m. 19   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                               |  |
| 21. I certify that I attended the deceased from <b>10 MAR. 1958</b> to <b>27 OCT. 1958</b> that I last saw the deceased alive on <b>25 OCT. 1958</b> , and that death occurred at <b>8:55 AM</b> , from the causes and on the date stated above.   |                                  |   |   |  |  |  |  |
| ACTUAL SIGNATURE<br><i>Walter E. Gunby Jr.</i>   |                                  | ADDRESS (Street, city or town, state)<br><b>105 CHURCH ST. CAMBRIDGE MD.</b>                              |   |  |  |  |  |
| DATE SIGNED<br><b>29 OCT 58</b>  |                                  |   |   |  |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 22b. DATE THEREOF<br><b>Oct 30 1958</b>   |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Dorchester Men. Park</b>  |  | 22d. LOCATION (City, town, or county)<br><b>Cambridge Maryland</b> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>LeCompte Funeral Service Cambridge Md.</b>  |                                  |   |   | ADDRESS  |  | 24a. REC'D BY REGISTRAR<br><b>PST 30 58</b>                        | 24b. REGISTRAR'S SIGNATURE<br><i>John E. Gunby</i> |
|  |                                  |   |   |  |  |  |  |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11252

11252

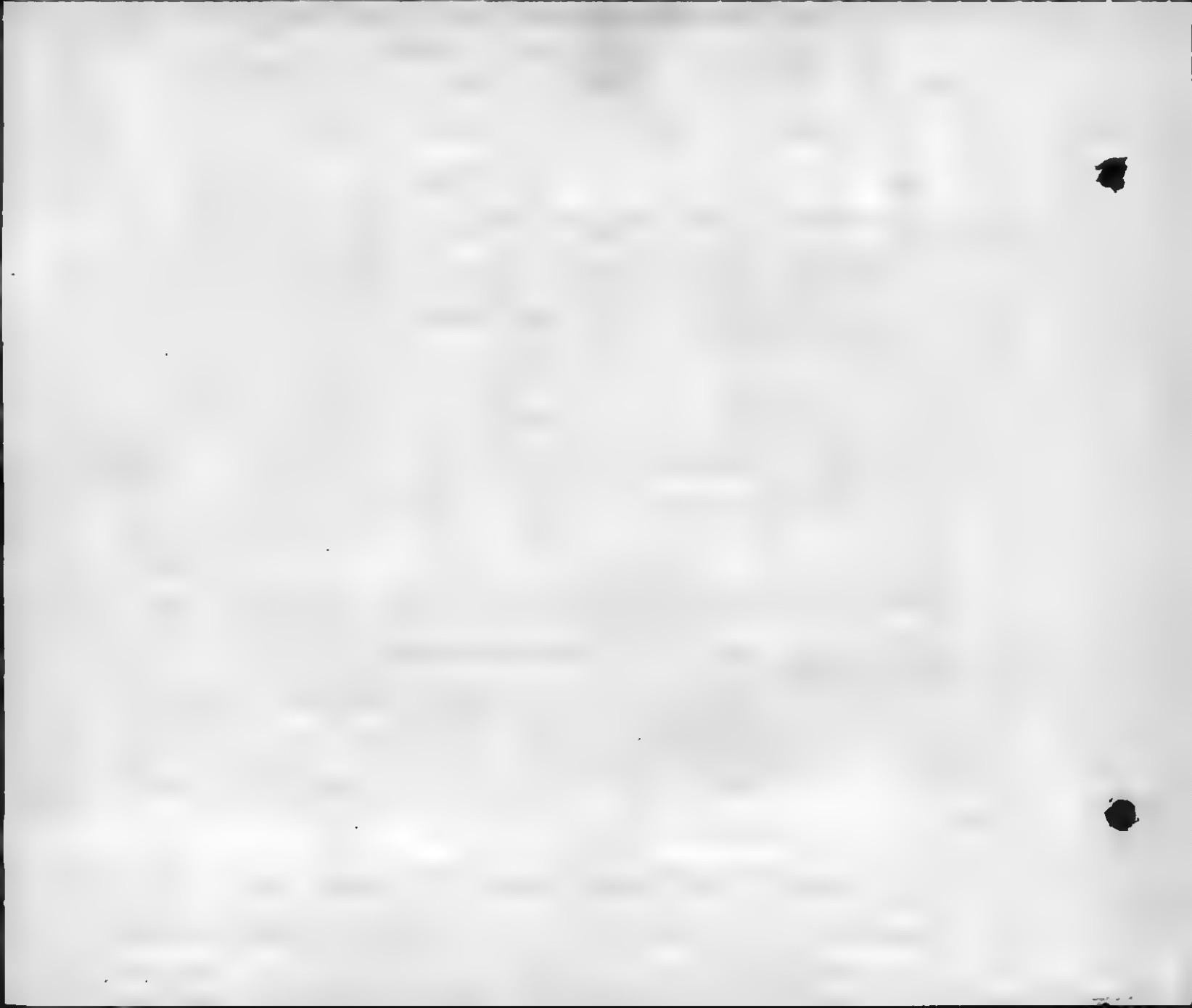
## CERTIFICATE OF DEATH

Reg. Dist. No.

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death: Page 4  
**may be retained by the hospital or attending physician.**

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |                                  |   |  |   |   |  |                                      |                        |                       |
|--|----------------------------------|---|--|---|---|--|--------------------------------------|------------------------|-----------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>DORCHESTER</b>  |                                  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Md.</b> |   | b. COUNTY<br><b>DORCHESTER</b>   |                                      |                        |                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CAMBRIDGE</b>   |                                  | c. LENGTH OF STAY IN 1b   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CAMBRIDGE</b>            |   |  |                                      |                        |                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>CAMBRIDGE MARYLAND HOSPITAL</b>  |                                  | d. STREET ADDRESS<br><b>14 OAKLEY ST., EXT.</b>   |  | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   |  |                                      |                        |                       |
| 3. NAME OF<br>DECEASED<br>(Type or print)  |                                  | First<br><b>HILTON</b>  | Middle<br><b>HAROLD JR.</b>              | Last<br><b>HARP</b>   | 4. DATE<br>OF<br>DEATH<br><b>OCT. 27, 1958</b>  | Month<br><b>OCT.</b>   | Day<br><b>27</b>                     | Year<br><b>1958</b>    |                       |
| S. SEX<br><b>MALE</b>  | 6. COLOR OR RACE<br><b>NEGRO</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>OCT. 27, 1953</b> |   | 9. AGE (in years<br>from birthday)<br>yrs<br><b>5</b>   | IF UNDER 1 YEAR<br>Months<br><b>0</b>  | IF UNDER 24 HRS.<br>Days<br><b>0</b> | Hours<br><b>0</b>      | Min.<br><b>0</b>      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Md.</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                                      |                        |                       |
| 13. FATHER'S NAME<br><b>HILTON HARP, JR.</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>ELLEN GRAY KNIGHT</b>  |  |   |   |  |                                      |                        |                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>---</b>   |  | 17. INFORMANT<br><b>EILEEN HARP</b>   |   | Address<br><b>14 OAKLEY ST. EXT.<br/>CAMBRIDGE, Md.</b>  |                                      |                        |                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>PREMATURITY</b>  |                                  |   |  |   |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>3 HRS.</b>   |                                      |                        |                       |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first.<br>(b) <b>PREMATURITY LABOR OF UNDETERMINED LENGTH,</b><br>DUE TO<br>(c)   |                                  |   |  |   |   |  |                                      |                        |                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |   |  |   |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      |                        |                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)   |  |   |   |  |                                      |                        |                       |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.<br><b>19</b>   |                                  | Month<br><b>---</b>   | Day<br><b>---</b>                        | Year<br><b>---</b>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>---</b>                 | 20f. (City or town)<br><b>---</b>    | (County)<br><b>---</b> | (State)<br><b>---</b> |
| 21. I certify that I attended the deceased from <b>10-21-58</b> , 1958, to <b>10-27-58</b> , 1958, that I last saw the deceased alive on <b>10-27-58</b> , 1958, and that death occurred at <b>5:30 P.M.</b> from the causes and on the date stated above. |                                  |   |  |   |   | ADDRESS (Street, city or town, state)<br><b>232 E. 9TH ST.</b>                                       |                                      |                        |                       |
| ACTUAL<br>SIGNATURE<br><b>Hilton H. Wilson, M.D.</b>   |                                  |   |  |   |   | DATE SIGNED<br><b>10-27-58</b>   |                                      |                        |                       |
| PHYSICIAN'S<br>NAME (Type)<br><b>HILTON H. WILSON, M.D.</b>  |                                  |   |  |   |   |  |                                      |                        |                       |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>CREMATION</b>  |                                  | 22b. DATE THEREOF<br><b>10-28-58</b>  |  | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>CAMBRIDGE M.D. Hosp</b>  |   | 22d. LOCATION (City, town, or county)<br><b>CAMBRIDGE, Md.</b>                                       |                                      | (State)<br><b>---</b>  |                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>-----</b>   |                                  | ADDRESS<br><b>-----</b>   |  | 24a. REC'D BY REGISTRAR<br>DATE<br><b>10-28-58</b>  |   | 24b. REGISTRAR'S SIGNATURE<br><b>-----</b>   |                                      |                        |                       |



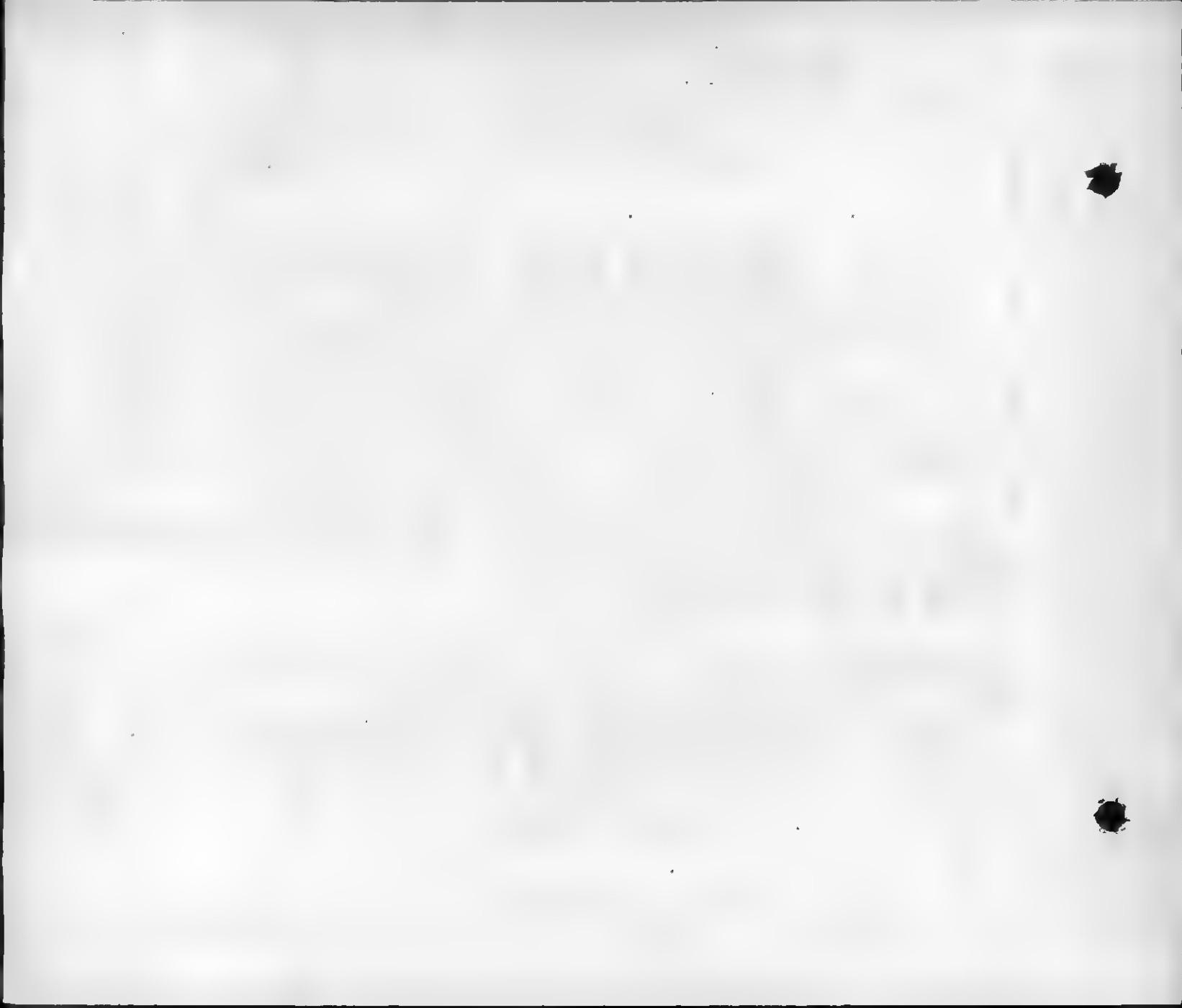
**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

11253

**FOR STATE  
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending", in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for our files.  
 TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit Permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |  |  |   |
|---|--|--|---|
| 11268   |  | Reg. Dist. No. _____   |   |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Dorchester</b>  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Church Creek</b>   |  | c. LENGTH OF STAY IN 16<br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Church Creek, Md.</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Linas Rd. Lakesville, Md.</b>  |  | d. STREET ADDRESS<br><b>Linas Road</b>   |   |
| e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |   |
| 3. NAME OF DECEASED (Type or print) <b>Herbman Henry Ennalls</b>  |  | First  | Middle  |
| 4. DATE OF DEATH <b>Oct. 2 1958</b>   |  | Month  | Day   |
| 5. SEX <b>Male</b>  |  | 6. COLOR OR RACE <b>Negro</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> 8. DATE OF BIRTH <b>11/6/1908</b> |
| 9. AGE (In years<br>last birthday) <b>59 yrs</b>  |  | 10. IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>0</b>   | 11. IF UNDER 24 HRS<br>Hours <b>0</b> Min <b>0</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>None</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>None</b>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>England</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA.</b>  |   |
| 13. FATHER'S NAME<br><b>George P. Ennalls</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>Minnie Jenkins</b>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? <input type="checkbox"/> (Yes, no, or unknown)<br><b>No</b>  |  | 16. SOCIAL SECURITY NO. <b>None</b>  |   |
| 17. INFORMANT<br><b>Thomas Spicer</b>   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (e) <b>Drowning</b>   |   |
| 929.8   |  | DUE TO<br>Conditions, if any, which<br>gave rise to immediate cause<br>(e), stating the underlying<br>cause first.<br><b>(b)</b>   |   |
| DUE TO<br><b>(c)</b>  |  | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (e)<br>20c. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                    |   |
| 20d. TIME OF INJURY Month, Day, Year<br>Hour <b>10/3/58</b> a.m. 10/3/58<br>2:30 p.m. 19  |  | 20e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/><br>20f. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Road</b><br>20g. (City or town) <b>Church Creek, Dor.</b> (County) <b>Md.</b> (State) |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   |
| ACTUAL SIGNATURE<br><i>Herbman H. Clair Jr.</i>   |  | DATE SIGNED<br><i>10/17/58</i>   |   |
| EXAMINER'S NAME (Type) <b>Jr. John Pace Jr.</b>   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/>  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b> 10/12/58  |  | 22b. DATE THEREOF<br>22c. NAME OF CEMETERY OR CREMATORIAL <b>Linas Rd. Cemetery</b> 22d. LOCATION (City, town, or county) <b>Church Creek, Dor.</b> (State)  |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>Herbert St Clair</b>  |  | ADDRESS <b>Cambridge, Md.</b> 24a. REC'D BY REGISTRAR <b>OCT 21 '58</b> 24b. REGISTRAR'S SIGNATURE <b>Charles S. Kline</b>   |   |
| VS. A15ME<br>SM 2/57  |  | DATE   |   |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11254

11269

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |                          |   |                                    |   |   |  |               |                      |
|--|--------------------------|---|------------------------------------|---|---|--|---------------|----------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Dorchester   |                          | MARYLAND  |                                    | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br>Maryland   |   | b. COUNTY<br>Worcester   |               |                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Cambridge  |                          | c. LENGTH OF STAY IN lb<br>2yr 8mo 5days  |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Snow Hill                   |   | d. STREET ADDRESS<br>--  |               |                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Eastern Shore state Hospital  |                          |   |                                    |   |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |               |                      |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br>Thomas          | Middle<br>Robins  | Last<br>Evans                      | 4. DATE<br>OF<br>DEATH  | Month<br>October  | Day<br>12  | Year<br>1958  |                      |
| 5. SEX   | 6. COLOR OR RACE<br>Male | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br>April 27, 1882 | 9. AGE (In years<br>lost birthday)<br>76 yrs.   | IF UNDER 1 YEAR<br>Months   | IF UNDER 24 HRS.<br>Days   | Hours<br>Min. |                      |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Farmer   |                          | 10b. KIND OF BUSINESS OR INDUSTRY<br>--   |                                    | 11. BIRTHPLACE (State or foreign country)<br>Maryland   |   | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |               |                      |
| 13. FATHER'S NAME<br>Frank Evans   |                          | 14. MOTHER'S MAIDEN NAME<br>Elnora White  |                                    |   |   |  |               |                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No  |                          | 16. SOCIAL SECURITY NO.<br>--   |                                    | 17. INFORMANT<br>RECORDS: Eastern Shore State Hospital  |   | Address  |               |                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |                          | Cardiac Failure   |                                    | INTERVAL BETWEEN<br>ONSET AND DEATH<br>--   |   |  |               |                      |
| 422.1<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost.   |                          | (b) Chronic Cardio-Vascular Disease   |                                    |   |   |  |               |                      |
| (c) Generalized Arteriosclerosis   |                          |   |                                    |   |   |  |               |                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                          |   |                                    | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   |  |               |                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                          | 20b. DESCRIBE HOW INJURY OCCURRED. [Enter nature of injury in Part I or Part II of item 18.]  |                                    |   |   |  |               |                      |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.  |                          | Month<br>19   | Doy.                               | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.) | 20f. (City or town)  | (County)      | (State)              |
| 21. I certify that I attended the deceased from May 20, 1957, to 10-12, 1958, that I last saw the deceased<br>alive on October 12, 1958, and that death occurred at 2:10 AM, from the causes and on the date stated above. |                          |   |                                    | ADDRESS (Street, city or town, state)   |   | DATE SIGNED<br>10-11-58  |               |                      |
| ACTUAL<br>SIGNATURE<br><i>Ettore De Filippis</i>   |                          | M.D.  |                                    |   |   |  |               |                      |
| PHYSICIAN'S<br>NAME (Type)   |                          | Ettore De Filippis  |                                    | Eastern Shore State Hospital, Cambridge, Md.  |   |  |               |                      |
| 22a. BURIAL, CREMATION<br>REMOVAL (Specify)<br><i>Burial Oct 14 1958</i>   |                          | 22b. DATE THEREOF<br><i>Oct 14 1958</i>   |                                    | 22c. NAME OF CEMETERY OR CREMATORIUM<br><i>Baltimore County Cemetery</i>  |   | 22d. LOCATION (City, town, or county)<br><i>Snow Hill</i>  |               | (State)<br><i>Md</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Letty Dennis</i>  |                          | ADDRESS<br><i>Snow Hill, Md.</i>  |                                    | 24a. REC'D BY REGISTRAR<br>DATE OCT 20 '58  |   | 24b. REGISTRAR'S SIGNATURE<br><i>A. Etta S. Evans</i>  |               |                      |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death; Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-tranit permit. Then please remove carbon papers. Pages 1 and 2, to be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



**TO HOSPITAL OR ATTENDING PHYSICIAN** The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11253

## CERTIFICATE OF DEATH

11255

Reg. Dist. No.

|   |                                  |   |   |  |   |
|---|----------------------------------|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before admission)<br>b. STATE<br><b>Maryland</b> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>  |                                  | c. LENGTH OF STAY IN lb   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>408 Camden Court</b>          |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br><b>Cambridge Maryland Hosp.</b>  |                                  | d. STREET ADDRESS<br><b>Salisbury, Maryland</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |   |
| 3. NAME OF<br>(Type or print)   | First<br><b>E.</b>               | Middle<br><b>A.</b>   | Last<br><b>German</b>                     | 4. DATE<br>OF<br>DEATH   | Month<br><b>10</b> Day<br><b>14</b> Year<br><b>1958</b>                       |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>Sept. 23, 1881</b> | 9. AGE (In years<br>lost birthday)<br><b>77</b> yrs.   | IF UNDER 1 YEAR<br>Months<br><b>0</b> Days<br><b>0</b> Hours<br><b>0</b> Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Baltimore, Maryland</b>  |   |
| 13. FATHER'S NAME<br><b>John Ingleson</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>?</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes give war or dates of service)  |                                  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br><b>Harold Bishop 428 Camden Court, Salisbury, Maryland</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |                                  |   |   | Address<br>INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>2 hours</b>   |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |                                  | <b>Pulmonary Embolus</b>  |   |  |   |
| DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause first.  |                                  | <b>Volvulus transverse Colon</b>  |   | <b>6 days.</b>   |   |
| (b)   |                                  |   |   |  |   |
| DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (b), stating the under-<br>lying cause first.  |                                  |   |   |  |   |
| (c)   |                                  |   |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |   |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)  |   |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m. 19  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State)    |   |
| 21. I certify that I attended the deceased from <b>Oct 5, 1958</b> , to <b>Oct 14, 1958</b> , that I last saw the deceased alive on <b>Oct 14, 1958</b> , and that death occurred at <b>12:40</b> , from the causes and on the date stated above. |                                  |   |   | ADDRESS (Street, city or town, state)<br><b>1046 Locust Ct., Bridge Maryland</b>                                     |   |
| ACTUAL<br>SIGNATURE<br><b>W.H. Hawks</b>  |                                  |   |   | DATE SIGNED<br><b>10/16/58</b>   |   |
| PHYSICIAN'S<br>NAME (Type)  |                                  |   |   |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>10/17/58</b>  |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Baltimore National</b>  |   |
| 22d. LOCATION (City, town, or county)<br><b>Baltimore, Maryland</b>   |                                  |   |   |  |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Leonard J. Ruck 5305 Harford Road #14</b>  |                                  | ADDRESS<br><b>Leonard J. Ruck 5305 Harford Road #14</b>   |   | 24a. REC'D BY REGISTRAR<br>DATE <b>OCT 20 '58</b>  |   |
|   |                                  |   |   | 24b. REGISTRAR'S SIGNATURE<br><b>S. Karp</b>   |   |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11270

## CERTIFICATE OF DEATH

11256

Reg. Dist. No.

|   |                                  |   |   |  |                           |   |       |     |
|---|----------------------------------|---|---|--|---------------------------|---|-------|-----|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |                           | b. COUNTY<br><b>Worcester</b>   |       |     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>  |                                  | c. LENGTH OF STAY IN Tb<br><b>5yr 6mo 25days</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Ocean City</b>                |                           |   |       |     |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Eastern Shore State Hospital</b>  |                                  | d. STREET ADDRESS<br>—  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |                           |   |       |     |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><b>Harvey</b>           | Middle<br>—   | Last<br><b>Hastings</b>                                 | 4. DATE<br>OF<br>DEATH<br><b>October 21 1958</b>   | Month                     | Day   | Year  |     |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>June 7, 1881</b>                 | 9. AGE (In years<br>last birthday)<br><b>77</b><br>yrs   | IF UNDER 1 YEAR<br>Months | IF UNDER 24 HRS.<br>Days  | Hours | Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Carpenter</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br>—  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |       |     |
| 13. FATHER'S NAME<br><b>Kenner C. Hastings</b>  |                                  |   | 14. MOTHER'S MAIDEN NAME<br><b>Josephine Richardson</b> |  |                           | Address   |       |     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br>—  |   | 17. INFORMANT<br>RECORDS: Eastern Shore State Hospital   |                           |   |       |     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Chronic Cardio-vascular disease</b> INTERVAL BETWEEN<br>ONSET AND DEATH<br>—<br>DUE TO<br><i>Heart</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Generalized arteriosclerosis</b> —<br>DUE TO<br>(c) — |                                  |   |   |  |                           |   |       |     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED?<br>—<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |   |   |  |                           |   |       |     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)   |   |  |                           |   |       |     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b><br>p. m. —   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                           | 20f. (City or town)<br>(County) <b>Worcester County</b><br>(State) <b>MD</b>                    |       |     |
| 21. I certify that I attended the deceased from <b>June 1, 1957</b> , to <b>October 21, 1958</b> , that I last saw the deceased alive on <b>October 21, 1958</b> , and that death occurred at <b>5:20 AM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br>DATE SIGNED  |                                  |   |   |  |                           |   |       |     |
| ACTUAL<br>SIGNATURE<br><i>Ettore DeFilippis</i>   |                                  | M.D. <b>Eastern Shore State Hospital</b> 10-21-58   |   |  |                           |   |       |     |
| PHYSICIAN'S<br>NAME (Type)<br><b>Ettore DeFilippis</b>  |                                  | Eastern Shore State Hospital, Cambridge, Md.  |   |  |                           |   |       |     |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>10/22/58</b>   |                                  | 22b. DATE THEREOF<br><b>10/22/58</b>  |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Evergreen Cemetery</b>  |                           | 22d. LOCATION (City, town, or county)<br><b>Worcester County</b> (State)<br><b>13 E 61st St</b> |       |     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Burbage Funeral Home Berlin</b>  |                                  | ADDRESS<br><b>Burbage Funeral Home Berlin</b>   |   | 24a. REC'D BY REGISTRAR<br>DATE<br><b>Oct 24 '58</b>   |                           | 24b. REGISTRAR'S SIGNATURE<br><b>John L. Knott</b>  |       |     |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4  
 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be left with the registrar, prior to burial, cremation, or removal, and in any event within 72 hours after death.



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
ISM 9/58

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11271

## CERTIFICATE OF DEATH

11257

Reg. Dist. No.

|  |  |  |  |   |                                |
|--|--|--|--|---|--------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Dorchester</i>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>Md.</i>  |  |   |                                |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Surbloch</i>  |  | c. LENGTH OF STAY IN 1b<br><i>15 yrs</i>   |  |   |                                |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |  | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |   |                                |
| 3. NAME OF DECEASED (Type or print)<br><i>Theoma Nichols Hastings</i>  |  | First<br><i>Theoma</i>   | Middle<br><i>Nichols</i>   |   |                                |
| 4. DATE OF DEATH<br><i>10/14/58</i>  |  | Last<br><i>Hastings</i>  | Month<br>Day<br>Year<br>10 / 14 / 58   |   |                                |
| 5. SEX<br><i>Female</i>  | 6. COLOR OF HAIR<br><i>White</i>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><i>10/31/1901</i>  |   |                                |
| 9. AGE (In years, months and days)<br>1 yr.<br>100. LIBERAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Housework</i>   | 10. KIND OF BUSINESS OR INDUSTRY<br><i>Own home</i>  | 11. BIRTHPLACE (State or foreign country)<br><i>Tenn.</i>  | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  |   |                                |
| 13. FATHER'S NAME<br><i>Walter Nichols</i>   | 14. MOTHER'S MAIDEN NAME<br><i>Sarah Margaret Shaw</i>   | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown)<br>(If yes, give war or dates of service)<br><i>No</i>   |  |   |                                |
| 16. SOCIAL SECURITY NO.<br><i>Elmer Hastings, Surlock, Md.</i>   | 17. INFORMANT<br><i>Address</i>  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>171X</i><br>DUE TO<br>Cardiac Failure<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO<br>Carcinomatosis<br>(c)<br>DUE TO<br>Carcinoma of cervix |  |   |                                |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><i>24 hrs.</i>   |   |                                |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |  |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) |   |                                |
| 20c. TIME OF INJURY<br>Hour<br>o. m.<br>p. m.<br>19  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><i>Federalsburg, Md.</i>   | 20f. (City or town)<br><i>Federalsburg</i>   | (County)<br><i>Md.</i>  | (State)<br><i>Md.</i>          |
| 21. I certify that I attended the deceased from <u>22 July</u> , 19 <u>58</u> , to <u>14 Oct.</u> , 19 <u>58</u> , that I last saw the deceased alive on <u>14 Oct.</u> , 19 <u>58</u> , and that death occurred at <u>6:40 A.M.</u> from the causes and on the date stated above. |  |  |  |   |                                |
| ACTUAL SIGNATURE<br><i>H. R. Trapnell, M.D.</i>  |  |  |  | ADDRESS (Street, city or town, state)<br><i>Federalsburg, Md.</i> | DATE SIGNED<br><i>10-16-58</i> |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial 10/16/58</i>  | 22b. DATE THEREOF<br><i>10/16/58</i>   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><i>Washington</i>  | 22d. LOCATION (City, town, or county)<br><i>Surbloch, Md.</i>                              | (State)<br><i>Md.</i>   |                                |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>J. J. O'Dougherty, East New Market</i>  | ADDRESS<br><i>10/16/58</i>   | 24a. NEED BY REGISTRAR<br><i>Oct 28 58</i>   | 24b. REGISTRAR'S SIGNATURE<br><i>John S. Trahan</i>  |   |                                |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 11254 11-11-68 et

11258

11254

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |                                  |   |   |  |                                       |   |                     |
|--|----------------------------------|---|---|--|---------------------------------------|---|---------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Poerchester</b>   |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |                                       | b. COUNTY<br><b>Poerchester</b>   |                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>1 month</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural</b>                     |                                       | d. STREET ADDRESS<br><b>Farm</b>  |                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Johns Hopkins Hospital</b>  |                                  |   |   | d. STREET ADDRESS<br><b>Farm</b>   |                                       | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                     |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>John</b>             | Middle<br><b>J. M.</b>  | Last<br><b>Hope</b>                     | 4. DATE OF DEATH<br>Month<br><b>October</b>  | Month<br><b>1958</b>                  | Day<br><b>21</b>  | Year<br><b>1958</b> |
| S. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | B. DATE OF BIRTH<br><b>Nov. 1, 1919</b> | 9. AGE (In years last birthday)<br><b>39</b>   | IF UNDER 1 YEAR<br>Months<br><b>0</b> | IF UNDER 24 HRS<br>Days<br><b>0</b>   | Hours<br><b>0</b>   |
| 10a. US/JAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Public School Teacher</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Cambridge, Md.</b>   |                                       | 12. CITIZEN OF WHAT COUNTRY<br><b>U.S.</b>  |                     |
| 13. FATHER'S NAME<br><b>William F. Hope</b>  |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>M. Alice J. ...</b>   |                                       |   |                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)  |                                  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT  |                                       | Address<br><b>Johns Hopkins Hospital</b>  |                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><b>PART I. DEATH WAS CAUSED BY.</b><br><b>IMMEDIATE CAUSE (a)</b> <b>Myocardial Failure</b> <span style="float: right;">INTERVAL BETWEEN ONSET AND DEATH<br/><b>2 days</b></span><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>(b)</b> <b>Toxophtal. Cirrhosis Liver</b> <span style="float: right;"><b>2 mos</b></span><br>DUE TO<br><b>(c)</b> |                                  |   |   |  |                                       |   |                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Bronchial Asthma.</b>   |                                  |   |   |  |                                       |   |                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |                                       |   |                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour<br>a. m.<br>p. m.<br><b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While<br>of work <input type="checkbox"/> Not while<br>of work <input checked="" type="checkbox"/>                                  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                       | 20f. (City or town) (County) (State)<br><b>Johns Hopkins Hospital</b> (Baltimore) (Md.)           |                     |
| 21. I certify that I attended the deceased from <b>Oct 16</b> , 1957, to <b>Oct 31</b> , 1958, that I last saw the deceased alive on <b>Oct 31</b> , 1958, and that death occurred at <b>11:00 A.M.</b> from the causes and on the date stated above.  |                                  |   |   |  |                                       |   |                     |
| ACTUAL SIGNATURE<br><b>W.H. Hawks</b>  |                                  |   |   |  |                                       |   |                     |
| PHYSICIAN'S NAME (Type)  |                                  | ADDRESS (Street, city or town, state)<br><b>1046 Locust St. Cambridge, Md.</b>  |   |  |                                       |   |                     |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 22b. DATE THEREOF<br><b>Nov. 2, 1958</b>  |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Johns Hopkins Hospital</b>  |                                       | 22d. LOCATION (City, town, or county) (State)<br><b>Cambridge, Md.</b>                            |                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James R. Thomas</b>   |                                  | ADDRESS<br><b>11254, Baltimore, Md.</b>   |   |  |                                       |   |                     |
| 24a. REC'D BY REGISTRAR<br>DATE<br><b>NOV 5 '58</b>  |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Trahan</b>   |   |  |                                       |   |                     |



## MARYLAND STATE DEPARTMENT OF HEALTH--BALTIMORE, 18

11259

11272

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                                  |   |   |  |   |  |                       |
|---|----------------------------------|---|---|--|---|--|-----------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Dorchester</b>                                     |                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>Life</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>                 |   | d. STREET ADDRESS<br><b>R F D # 2</b>                              |                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>R F D # 2</b>   |                                  |   |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |   |  |                       |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><b>George</b>           | Middle<br><b>H.</b>   | Last<br><b>Hurley</b>                   | 4. DATE<br>OF<br>DEATH   | Month<br><b>Oct</b>                       | Day<br><b>18</b>   | Year<br><b>19 58</b>  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>May 27, 1872</b> | 9. AGE (In years<br>day birthday)<br><b>86 yrs.</b>  | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b> | 11. IF UNDER 24 HRS<br>Days<br><b>0</b>                            | 12. Hours<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Waterman</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Seafood</b>   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |   | 12. CITIZEN OF WHAT COUNTRY<br><b>U S A</b>                        |                       |
| 13. FATHER'S NAME<br><b>Unknown</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Margaret Richardson</b>  |   |  |   |  |                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>  |                                  | 16. SOCIAL SECURITY NO<br><b>Non e</b>  |   | 17. INFORMANT<br><b>Mrs George Hurley</b>  |   | Address<br><b>Cambridge Md.</b>                                    |                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><br>57x   |                                  | Carcinoma of pancreas   |   | INTERVAL BETWEEN<br>ONSET AND DEATH  |   |  |                       |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause first.<br><br>(b)   |                                  | DUE TO  |   |  |   |  |                       |
| (c)   |                                  | DUE TO  |   |  |   |  |                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |   |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                            |   |  |                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |   |  |                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m.<br>19   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |   | 20f. (City or town) (County) (State)                               |                       |
| 21. I certify that I attended the deceased from _____ 8-19-58, 19_____, to 10-18-58, 19_____, that I last saw the deceased alive on Oct. 19, 1958, and that death occurred at _____ M, from the causes and on the date stated above.<br>ACTUAL SIGNATURE<br><i>Albert E. Bunker</i> |                                  |   |   |  |   | ADDRESS (Street, city or town, state)<br>M. D. 200 Maryland Ave.   |                       |
| 22. PHYSICIAN'S NAME (Type)<br><b>Albert E. Bunker, M. D.</b>   |                                  |   |   | Cambridge, Maryland  |   | DATE SIGNED  |                       |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>Oct 20, 1958</b>  |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Dorchester Mem. Park</b>  |   | 22d. LOCATION (City, town, or county)<br><b>Cambridge Maryland</b> |                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>LeCompte Funeral Service</b>   |                                  | ADDRESS<br><b>Cambridge Md.</b>   |   | 24a. REC'D BY REGISTRAR<br>DATE <b>OCT 21 '58</b>  |   | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Krause</b>              |                       |

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Log in.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician, it may be retained by the hospital or attending physician. This certificate is valid for 3 months from the date of issue. If it is retained by the funeral director, the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

**Page 3 should be detached for use as the burial-transit permit. Then please return to the funeral director. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.**



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11260

## 11273 CERTIFICATE OF DEATH

Reg. Dist. No.

|   |   |   |
|---|---|---|
| 1. PLACE OF DEATH<br>o COUNTY<br><i>Dorchester</i>  | 2. USUAL RESIDENCE [Where deceased lived, if institution, Residence before admission]<br>o. STATE<br><i>Md.</i><br>b. COUNTY<br><i>Dor.</i> |   |
| b. CITY OR TOWN [If outside corporate limits, write RURAL and give nearest town]<br><i>Vienna</i> | c. LENGTH OF STAY IN 1b<br><i>All life</i>  |   |
| d. NAME OF HOSPITAL [If not in hospital, give street address] OR INSTITUTION<br><i>None</i>       | e. CITY OR TOWN [If outside corporate limits, write RURAL and give nearest town]<br><i>Vienna</i>   |   |
| d. STREET ADDRESS<br><i>None</i>  |   | g. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |

3. NAME OF DECEASED First *Lloyd* Middle *Hurst* Last *J.* 4. DATE OF DEATH *10/17/1958*

5. COLOR OF FACE Male *White* 6. MARRIED  NEVER MARRIED  Widowed  Divorced  7. B. DATE OF BIRTH *10/16/1887* 8. AGE (In years from birthday) *70* yrs

10a. USUAL OCCUPATION [Give kind of work done during most of working life, even if retired] *Merchant Ret. Groceries* 10b. KIND OF BUSINESS OR INDUSTRY *Maryland* 11. BIRTHPLACE (State or foreign country) *A. S. C.* 12. CITIZEN OF WHAT COUNTRY? *None*

13. FATHER'S NAME *Frederick Hurst* 14. MOTHER'S MAIDEN NAME *Sarah Christopher*

15. WAS DECEASED EVER IN U. S. ARMED FORCES?  16. SOCIAL SECURITY NO. *123-45-6789* 17. INFORMANT *Daughter Lloyd Hurst, Vienna Md.*

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]  
PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (o)  
*451X* DUE TO *Myocardial Failure* INTERVAL BETWEEN ONSET AND DEATH *3 hours*  
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last } (b) DUE TO *Aneurysm aorta (ruptured)* 8 yrs  
} (c) DUE TO *Arteriosclerosis*

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o) 19. WAS AUTOPSY PERFORMED?  
YES  NO

20a. ACCIDENT WAS UNDERLYING  OR CONTRIBUTING  CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

20b. DESCRIBE HOW INJURY OCCURRED [Enter nature of injury in Part I or Part II of item 18.]

20c. TIME OF INJURY Month, Day, Year  
Hour o. m. *10* p. m. *10* 20d. INJURY OCCURRED While at work  Not while at work  20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) *None* 20f. (City or town) *None* (County) *None* (State) *None*

21. I certify that I attended the deceased from *10/17/1958*, 1958, to *10/17/1958*, 1958, that I last saw the deceased alive on *10/17/1958*, 1958, and that death occurred at *5:30 AM*, from the causes and on the date stated above.

ADDRESS (Street, city or town, state) *104 Locust St., Crofton, Md.* DATE SIGNED *10/18/58*

ACTUAL SIGNATURE *W. H. Hawks* M.D. PHYSICIAN'S NAME (Type) *W. H. Hawks*

22a. BURIAL CREMATION REMOVAL (Specify) *Burial* 22b. DATE THEREOF *10/18/1958* 22c. NAME OF CEMETERY OR CREMATORIUM *Vienna* 22d. LOCATION (City, town, or county) *Vienna* (State) *Md.*

23. FUNERAL DIRECTOR'S SIGNATURE *Rutherford Halloughby, Jr. N. Market* ADDRESS *None* 24a. REC'D BY REGISTRAR DATE *OCT 14 1958* 24b. REGISTRAR'S SIGNATURE *None*

HOSPITAL  ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 1 may be retained by the hospital or attending physician  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
11274 CERTIFICATE OF DEATH

11261

Reg. Dist. No.

|   |                                  |   |  |   |                           |   |            |
|---|----------------------------------|---|--|---|---------------------------|---|------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>DORCHESTER</b>   |                                  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)<br>a. STATE<br><b>MARYLAND</b> |                           | b. COUNTY /   |            |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CAMBRIDGE</b>  |                                  | c. LENGTH OF STAY IN lb<br><b>1 1/4 MONTHS</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>TOODVILLE</b>                |                           |   |            |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>EASTERN SHORE STATE HOSPITAL</b>   |                                  | d. STREET ADDRESS   |  |   |                           | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |            |
| 3. NAME OF DECEASED (Type or print)   | First<br><b>WINNIE</b>           | Middle<br><b>WINFRED</b>  | Last<br><b>JONES</b>                   | 4. DATE OF DEATH<br><b>OCTOBER 10 1958</b>  | Month                     | Day   | Year       |
| 5. SEX<br><b>MALE</b>   | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>FEB 17 1872</b> | 9. AGE (In years last birthday)<br><b>86 yrs.</b>   | IF UNDER 1 YEAR<br>Months | IF UNDER 24 HRS.<br>Days  | Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>WATERMAN</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>FISHING</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>  |                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |            |
| 13. FATHER'S NAME<br><b>ZEBULON JONES</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>MARTHA J. BRAMBLE</b>  |  | Address   |                           |   |            |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>NONE</b>  |  | 17. INFORMANT<br><b>HOSPITAL RECORDS</b>  |                           | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>U.D.X</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO<br>(c)<br>Part II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>SENILITY</b> |            |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>White at work</b>  |  |   |                           |   |            |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. 19   |                                  | 20d. INJURY OCCURRED<br>White at work <input type="checkbox"/> Not white at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                           | 20f. (City or town)<br>(County) (State)   |            |
| 21. I certify that I attended the deceased from <b>JUNE 3, 1958</b> , to <b>OCT. 10, 1958</b> , that I last saw the deceased alive on <b>OCT. 10, 1958</b> , and that death occurred at <b>11:30 P.M.</b> from the causes and on the date stated above.<br>ACTUAL SIGNATURE <b>Harry J. Crawford</b> M.D. <b>CAMBRIDGE, MD.</b> DATE SIGNED <b>OCT 11, 58</b> |                                  | ADDRESS (Street, city or town, state)   |  |   |                           |   |            |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>10/11/58</b>  |                                  | 22b. DATE THEREOF<br><b>10/11/58</b>  |  | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Cambridge Cemetery</b>   |                           | 22d. LOCATION (City, town, or county)<br><b>Cambridge, Md.</b> (State)  |            |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Reagan Funeral Service</b>   |                                  | ADDRESS<br><b>Reagan Funeral Service</b>  |  | 24a. REC'D BY REGISTRAR<br>DATE<br><b>OCT 14 '58</b>  |                           | 24b. REGISTRAR'S SIGNATURE<br><b>John G. Crawford</b>   |            |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11275

## CERTIFICATE OF DEATH

11262

Reg. Dist. No.

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death: Page 4  
**may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please report carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |                             |   |  |
|--|-----------------------------|---|--|
| 1. PLACE OF DEATH<br>o. COUNTY Dorchester MARYLAND   |                             | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>o. STATE Maryland b. COUNTY Wicomico |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) rural Cambridge   | c. LENGTH OF STAY IN 1b     | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury                                    |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Eastern Shore State Hospital  |                             | d. STREET ADDRESS 552 S. Division St.<br>E.S.S.H./Parks-N/Hospital/Aged   |  |
| 3. NAME OF DECEASED<br>(Type or print)   | First E.M.A.                | Middle PATRICK  | Last KILMON  |
| 4. DATE OF DEATH   | Month October               | Day 31  | Year 1958  |
| 5. SEX female  | 6. COLOR OR RACE white      | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>   | 8. DATE OF BIRTH 12/24/80  |
|  |                             |   | 9. AGE (In years last birthday) yrs. 77  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) seamstress   |                             | 10b. KIND OF BUSINESS OR INDUSTRY   | 11. BIRTHPLACE (State or Foreign country) Virginia   |
| 13. FATHER'S NAME Tom West   |                             | 14. MOTHER'S MAIDEN NAME Mary Carson  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) no  |                             | 16. SOCIAL SECURITY NO. unk.  | 17. INFORMANT Address<br>Eastern Shore State Hospital records  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Coronary thrombosis   |                             | INTERVAL BETWEEN ONSET AND DEATH  |  |
| 420.1<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br>DUE TO   |                             |   |  |
| (c)<br>DUE TO  |                             |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>Senile Psychosis   |                             | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                             | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                   |  |
| 20c. TIME OF INJURY<br>Hour<br>p. m.   | Month<br>19                 | 20d. INJURY OCCURRED<br>White of work <input type="checkbox"/> Not white of work <input type="checkbox"/>                     | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County)<br>(State) |
| 21. I certify that I attended the deceased from July 23, 1952, to Oct 31, 1958, that I last saw the deceased alive on Oct 31, 1958, and that death occurred at 2:50 PM, from the causes and on the date stated above.<br>ACTUAL SIGNATURE Thomas J. Dredge M.D. E.S.S.H., Cambridge, Md. |                             | ADDRESS (Street, city or town, state)<br>DATE SIGNED Oct 31, 1958   |  |
| PHYSICIAN'S NAME (Type) Thomas J. Dredge   |                             | 22d. LOCATION (City, town, or county)<br>(State)  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial   | 22b. DATE THEREOF 11-2-1958 | 22c. NAME OF CEMETERY OR CREMATORIAL ONANCOCK CEMETORY  | 22d. LOCATION (City, town, or county) ONANCOCK, VIRGINIA<br>(State)  |
| 23. FUNERAL DIRECTOR'S SIGNATURE Thomas F. Wallace Salisbury, Md.  |                             | 24a. REC'D BY REGISTRAR DATE NOV 3 '58  | 24b. REGISTRAR'S SIGNATURE Arthur L. Kraus   |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11263

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained by the funeral director. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |                         |   |                  |  |   |   |
|---|-------------------------|---|------------------|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY  |                         | 2. USUAL RESIDENCE (Where deceased lived if institution, residence before admission)  |                  |  |   |   |
| Montgomery<br>MARYLAND  |                         | a. STATE  | b. COUNTY        |  |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  | c. LENGTH OF STAY IN 1b | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |                  |  |   |   |
| Johns Hopkins, Md.  |                         | Centerville, Md.  |                  |  |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                         | d. STREET ADDRESS   |                  |  |   |   |
| Mt. St. Paul Church   |                         | 7 Park Lane   |                  |  |   |   |
| e. IS RESIDENCE ON A FARM<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                         |   |                  |  |   |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First                   | Middle  | Last             |  |   |   |
| Dorothy A.  |                         | McCready  |                  |  |   |   |
| 4. DATE<br>OF<br>DEATH  | Month                   | Day   | Year             |  |   |   |
| Oct.  | 12                      | 19  | 75               |  |   |   |
| 5. SEX  | 6. COLOR OR RACE        | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  | 8. DATE OF BIRTH | 9. AGE (In years<br>last birthday)   | 10. IF UNDER 1 YEAR<br>Months Days Hours Min. | 11. IF UNDER 24 HRS                           |
| Female  | Negro                   | WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>   | May 10, 1922     | 52 yrs.  |   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                         | 10b. KIND OF BUSINESS OR INDUSTRY   |                  | 11. BIRTHPLACE (State or foreign country)  |   |   |
| Housewife   |                         |   |                  | Maryland   |   |   |
| 13. FATHER'S NAME   |                         | 14. MOTHER'S MAIDEN NAME  |                  |  |   |   |
| Edwards Daniels   |                         | annah Bowley  |                  | Address  |   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><br><input type="checkbox"/>   |                         | 16. SOCIAL SECURITY NO  |                  | 17. INFORMANT  |   |   |
| (If yes, give war or dates of service)  |                         |   |                  | Dr. Wilson C. Grimes, Jr.  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |                         | PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |                  | INTERVAL BETWEEN<br>ONSET AND DEATH  |   |   |
|   |                         | Cerebral Occlusion  |                  | 1 month  |   |   |
| DUE TO  |                         |   |                  |  |   |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first.   |                         | (b)   |                  |  |   |   |
| DUE TO  |                         | (c)   |                  |  |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                         |   |                  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |   |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH.   |                         | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)   |                  |  |   |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour<br>a. m.<br>p. m.   |                         | 20d. INJURY OCCURRED<br>White<br>at work <input type="checkbox"/> Not white<br>at work <input type="checkbox"/>   |                  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                               |   | 20f. (City or town) (County) (State)          |
| 19  |                         |   |                  |  |   |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                         |   |                  |  |   |   |
| ACTUAL<br>SIGNATURE<br><br>EXAMINER'S<br>NAME (Type)  |                         | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |                  | DATE SIGNED<br>10/11/75  |   |   |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)  |                         | 22b. DATE THEREOF   |                  | 22c. NAME OF CEMETERY OR CREMATORIUM   |   | 22d. LOCATION (City, town, or county) (State) |
| (2)   |                         | 10/11/75  |                  | Mt. Olivet Cemetery  |   | Baltimore, Md.                                |
| 23. FUNERAL DIRECTOR'S SIGNATURE  |                         | ADDRESS   |                  | 24a. REC'D. BY REGISTRAR   |   | 24b. REG. STAR'S SIGNATURE                    |
| Albert S. Blair   |                         | 30 Brink Rd., Jr.   |                  | OCT 21 1975  |   | Albert S. Krause                              |
| VS A15ME<br>BM 2/57   |                         | DATE  |                  |  |   |   |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11264

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM2. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| PLACE OF DEATH<br>o COUNTY Dorchester   |  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived if institution, Residence before admission)<br>o STATE Maryland b COUNTY Dorchester |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hurlock - Rural  |  | c. LENGTH OF STAY IN lb Life  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hurlock - Rural                             |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Hurlock - Williamsburg Road  |  |   |  | d. STREET ADDRESS Hurlock - Williamsburg Road  |  |
| 3. NAME OF DECEASED (Type or print) First Melvin Middle Limwood Milligan  |  | Lost  |  | 4. DATE OF DEATH Month October Day 29 Year 1958  |  |
| 5. SEX Male White   |  | 6. COLOR OR RACE WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH July 17, 1904         |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer  |  | 10b. KIND OF BUSINESS OR INDUSTRY Farm Owner  |  | 9. AGE (In years last birthday) 54 yrs   |  |
| 13. FATHER'S NAME Oscar L. Milligan   |  | 11. BIRTHPLACE (State or foreign country) Dorchester Co., Maryland  |  | 12. CITIZEN OF WHAT COUNTRY? U.S.A.  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No   |  | 16. SOCIAL SECURITY NO 217-56-0218  |  | 17. INFORMANT Mrs. Ethel B. Milligan, Hurlock, Maryland Address  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a)   |  | Coronary occlusion  |  |  |  |
| DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  |  | (b)   |  |  |  |
| DUE TO<br>(c)   |  |   |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18)  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour e. m. p. m. 19   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State)                  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |   |  |  |  |
| ACTUAL SIGNATURE<br><i>John Mace Jr.</i>  |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |  | DATE SIGNED 10-29-58   |  |
| EXAMINER'S NAME (Type) John Mace, Jr., M.D.   |  | 22c. NAME OF CEMETERY OR CREMATORIUM Washington Cemetery  |  | 22d. LOCATION (City, town, or county) Near Hurlock, Maryland (State)   |  |
| 22a. BURIAL CREMATION, DATE THEREOF REMOVAL (Specify) Burial Nov. 1, 1958   |  | 22b. ADDRESS J. J. Frampton and Son, Federalsburg, Maryland   |  | 24a. REC'D BY REGISTRAR DATE NOV 3 '58   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE J. J. Frampton and Son, Federalsburg, Maryland   |  |   |  | 24b. REGISTRAR'S SIGNATURE Cirilus & Kress   |  |



**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**11278 CERTIFICATE OF DEATH**

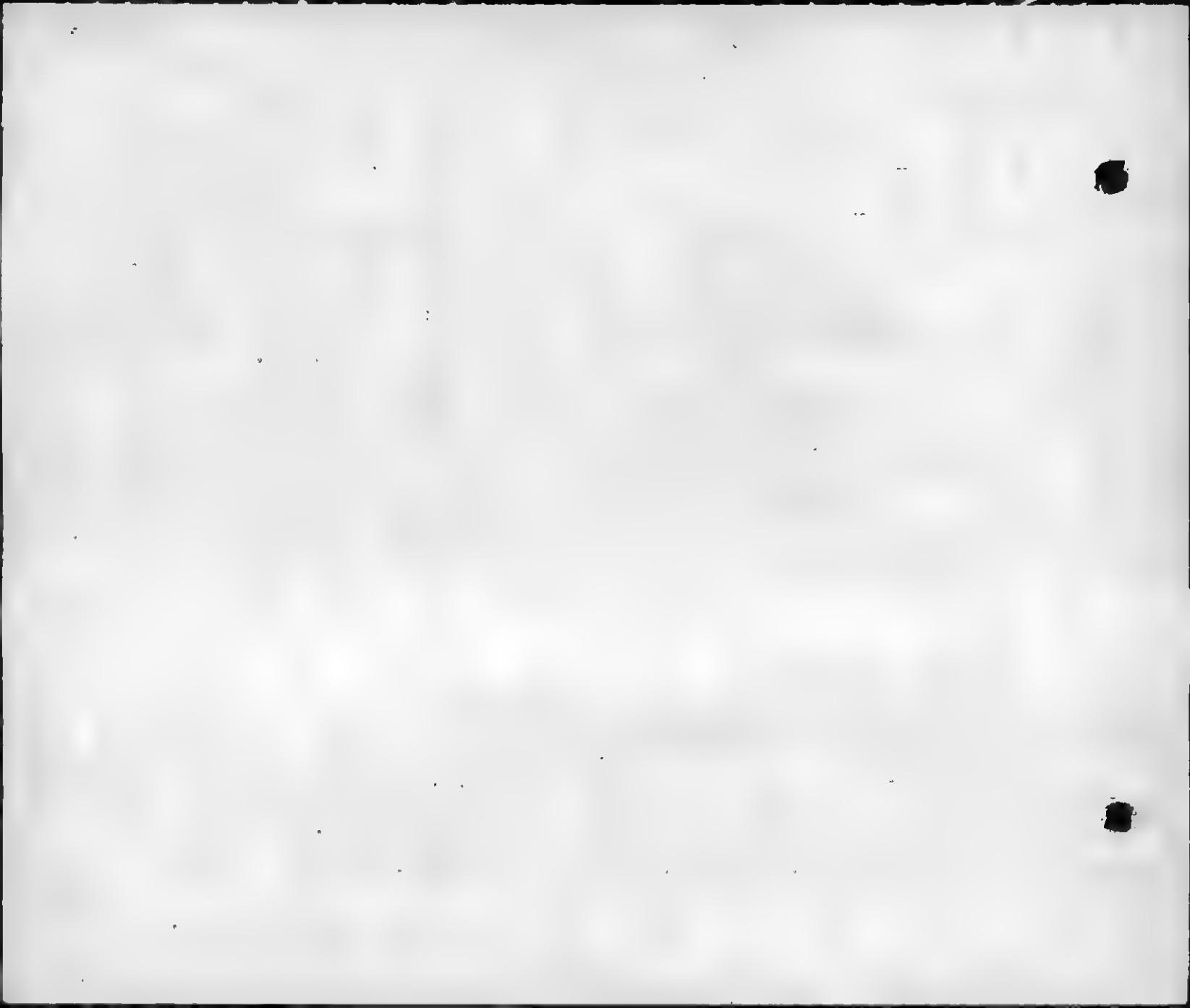
11265

Reg. Dist. No.

|   |                                  |   |   |  |  |   |                     |
|---|----------------------------------|---|---|--|--|---|---------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Dorchester</b>  |                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural - Cambridge</b>  |                                  | c. LENGTH OF STAY IN lb   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>X Rural - Cambridge</b>       |  |   |                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Cambridge-Maryland Hospital</b>  |                                  | d. STREET ADDRESS<br><b>RFD #2</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                    |  |   |                     |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br><b>Thomas</b>           | Middle<br><b>William</b>  | Last<br><b>James Molock</b>               | 4. DATE OF DEATH   | Month<br><b>Oct.</b>                                       | Day<br><b>21,</b>   | Year<br><b>1958</b> |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>Negro</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>August 5, 1888</b> | 9. AGE (In years last birthday)<br><b>70 yrs.</b>  | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min. |   |                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farmer</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Dorchester Co. Md.</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                  |                     |
| 13. FATHER'S NAME<br><b>Levin Richard Molock</b>  |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Arrie Anne Hughes</b>   |  |   |                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>213-22-8390A</b>  |   | 17. INFORMANT<br><b>Delancy Molock, Cambridge, Md.</b>   |  | Address   |                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>443 X</b><br>DUE TO<br>cerebral hemorrhage   |                                  |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>11 days</b>   |  |   |                     |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO<br>Hypertensive cardio vascular disease   |                                  |   |   | 12 yrs.  |  |   |                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>amputation left leg</b>  |                                  |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  |   |                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><br><b>ADDRESS (Street, city or town, state)</b>            |   |  |  |   |                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.      p.m.<br>19   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)  |                     |
| 21. I certify that I attended the deceased from <b>2-8-46</b> , 19, to <b>10-21-58</b> , 19, that I last saw the deceased alive on <b>10-21-58</b> , 19, and that death occurred at <b>12:58 AM</b> , from the causes and on the date stated above.<br><br><b>ACTUAL SIGNATURE</b> <i>Albert E. Bunker</i> <b>ADDRESS</b> <i>200 Maryland Ave.</i> <b>DATE SIGNED</b> <i>10-21-58</i> |                                  |   |   |  |  |   |                     |
| PHYSICIAN'S NAME (Type)<br><b>Albert E. Bunker, M. D.</b>   |                                  | Cambridge, Maryland   |   |  |  |   |                     |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>10/24/1958</b>  |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Fork Neck Cemetery</b>  |  | 22d. LOCATION (City, town, or county) (State)<br><b>Dorchester Co., Md.</b> |                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Herbert M. Bell Jr.</i>  |                                  | ADDRESS<br><b>Cambridge, Md</b>   |   | 24a. REC'D BY REGISTRAR<br><b>OCT 29 '58</b>   |  | 24b. REGISTRAR'S SIGNATURE<br><i>J. L. S. Trahan</i>                        |                     |

**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11266

11255

## CERTIFICATE OF DEATH

Reg. Dist. No.

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
**may be retained by the hospital or attending physician.**

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
**page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 will be filed with  
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.**

|   |                                  |   |  |  |  |  |                       |
|---|----------------------------------|---|--|--|--|--|-----------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |                                  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Dorchester</b>   |                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>7 Days</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>13 Cambridge</b>              |  |  |                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Cambridge Maryland Hosp.</b>  |                                  | d. STREET ADDRESS<br><b>25 High Street</b>  |  | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |  |  |                       |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><b>Hubert</b>           | Middle<br><b>Douglas</b>  | Last<br><b>Phillips</b>                  | 4. DATE<br>OF<br>DEATH<br><b>Oct 5, 1958</b>   | Month<br><b>Oct</b>                        | Day<br><b>5</b>  | Year<br><b>1958</b>   |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                     | 8. DATE OF BIRTH<br><b>Feb. 26, 1906</b> | 9. AGE (In years<br>last birthday)<br><b>52 yrs.</b>   | 10. IF UNDER 1 YEAR<br>Months<br><b>52</b> | 11. IF UNDER 24 HRS<br>Days<br><b>0</b>  | 12. Hours<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Barber</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Barbering</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                       |
| 13. FATHER'S NAME<br><b>A E Phillips</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Laura Aaron</b>  |  |  |  |  |                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown)<br><b>No</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>214 07 7859</b>   |  | 17. INFORMANT<br><b>Mrs Della Phillips</b>   |  | Address<br><b>Cambridge Md.</b>  |                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>153.1</b>   |                                  | DUE TO<br><b>Malaria</b>  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>2 days</b>   |  |  |                       |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.   |                                  | (b) <b>Perforation Cecum-pentomitis</b>   |  | 5 days.  |  |  |                       |
| (c) <b>Carcinoma trans. Colon.</b>  |                                  |   |  | ?  |  |  |                       |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |   |  |  |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)               |  |  |  |  |                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <b>19</b><br>p. m.   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>104 Locust St</b>                       |  | 20f. (City or town)<br>(County)<br>(State)   |                       |
| 21. I certify that I attended the deceased from <b>9/20</b> , 19 <b>55</b> , to <b>10/5</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>9/5</b> , 19 <b>55</b> , and that death occurred at <b>PM</b> , from the causes and on the date stated above. |                                  |   |  | ADDRESS (Street, city or town, state)<br><b>104 Locust St</b>  |  | DATE SIGNED<br><b>10/6/58</b>  |                       |
| ACTUAL<br>SIGNATURE<br><b>W.H. Hanks</b>  |                                  |   |  |  |  |  |                       |
| PHYSICIAN'S<br>NAME (Type)<br><b>W.H. Hanks</b>   |                                  |   |  |  |  |  |                       |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>Oct 7, 1958</b>   |  | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Dorchester Men. Park</b>  |  | 22d. LOCATION (City, town, or county)<br>(State)<br><b>Cambridge Maryland</b>                        |                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>LeCompte Funeral Service</b>   |                                  | ADDRESS<br><b>Cambridge Maryland</b>  |  | 24a. REC'D BY REGISTRAR<br>DATE <b>OCT 7 '58</b>   |  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur L. Lewis</b>   |                       |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11267

11256

## CERTIFICATE OF DEATH

Reg. Dist. No.

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |  |   |   |   |  |   |                       |  |
|---|--|---|---|---|--|---|-----------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Dorchester</i>   |  | b. STATE<br><i>MARYLAND</i>   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><i>Md.</i> |  | b. COUNTY<br><i>Dor.</i>  |                       |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Cambidge Md</i>  |  | c. LENGTH OF STAY IN 1b<br><i>1 week</i>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Hawthorne</i>            |  | d. STREET ADDRESS<br><i>11256</i>                                   |                       |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>Cambidge Maryland</i>   |  |   |   | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>               |  |   |                       |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><i>Beth Slocum Phillips</i>   |  | First   | Middle  | Last  | 4. DATE OF DEATH<br><i>10/6/58</i>                   | Month   | Day                   | Year<br><i>1958</i>  |
| 5. SEX<br><i>Female</i>   |  | 6. COLOR OR RACE<br><i>White</i>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>2/25/1896</i>  | 9. AGE (In years<br>last birthday)<br><i>62 yrs.</i> | 10. IF UNDER 1 YEAR<br>Months Days Hours Min                        |                       | 11. IF UNDER 24 HRS.<br>Months Days Hours Min  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><i>Housework</i>  |  | 10b. END OF BUSINESS OR INDUSTRY<br><i>None</i>   |   | 11. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>                       |                       |  |
| 13. FATHER'S NAME<br><i>John Slocum</i>   |  | 14. MOTHER'S MAIDEN NAME<br><i>Grace Thaxter</i>  |   |   |  |   |                       |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><i>No</i>   |  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br><i>Mr. Harold Phillips, Hawthorne Md</i>   |  | Address   |                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |   |   |   |  |   |                       | INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>9 days</i>   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>411xx</i>   |  | Cerebral Hemorrhage   |   |   |  |   |                       |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause first.  |  | DUE TO<br>(b) Hypertension CVD  |   |   |  |   |                       | unknown  |
| DUE TO<br>(c)   |  |   |   |   |  |   |                       |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |   |   |   |  |   |                       | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) |   |   |  |   |                       |  |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.<br>19   |  | Month<br>Doy<br>Year  | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)                                       | 20f. (City or town)<br><i>Cambridge</i>              | (County)<br><i>Cambridge</i>  | (State)<br><i>Md.</i> |  |
| 21. I certify that I attended the deceased from <i>9-24</i> , 19 <i>58</i> , to <i>10-6</i> , 19 <i>58</i> , that I last saw the deceased alive on <i>10-6</i> , 19 <i>58</i> , and that death occurred at <i>7:30</i> M, from the causes and on the date stated above. |  | ADDRESS (Street, city or town, state)<br><i>Cambridge</i>                                   |   |   |  |   |                       | DATE SIGNED<br><i>10-7-58</i>  |
| SIGNATURE<br><i>Dr. Baumann</i>   |  | M.D.  |   |   |  |   |                       |  |
| PHYSICIAN'S NAME (Type)   |  |   |   |   |  |   |                       |  |
| 22a. BURIAL CREMATION<br>REMOVAL (Specify)<br><i>Burial 10/8/58</i>   |  | 22b. DATE THEREOF<br><i>10/8/58</i>   |   | 22c. NAME OF CEMETERY OR Crematory<br><i>West New Market</i>  |  | 22d. LOCATION (City, town, or county)<br><i>West New Market, Md</i> |                       | (State)  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Arthur S. Kline</i>  |  | ADDRESS<br><i>611 E. Market St., Baltimore, Md</i>  |   | 24a. REC'D BY REGISTRAR<br>DATE OCT 10 '58  |  | 24b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Kline</i>                |                       |  |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

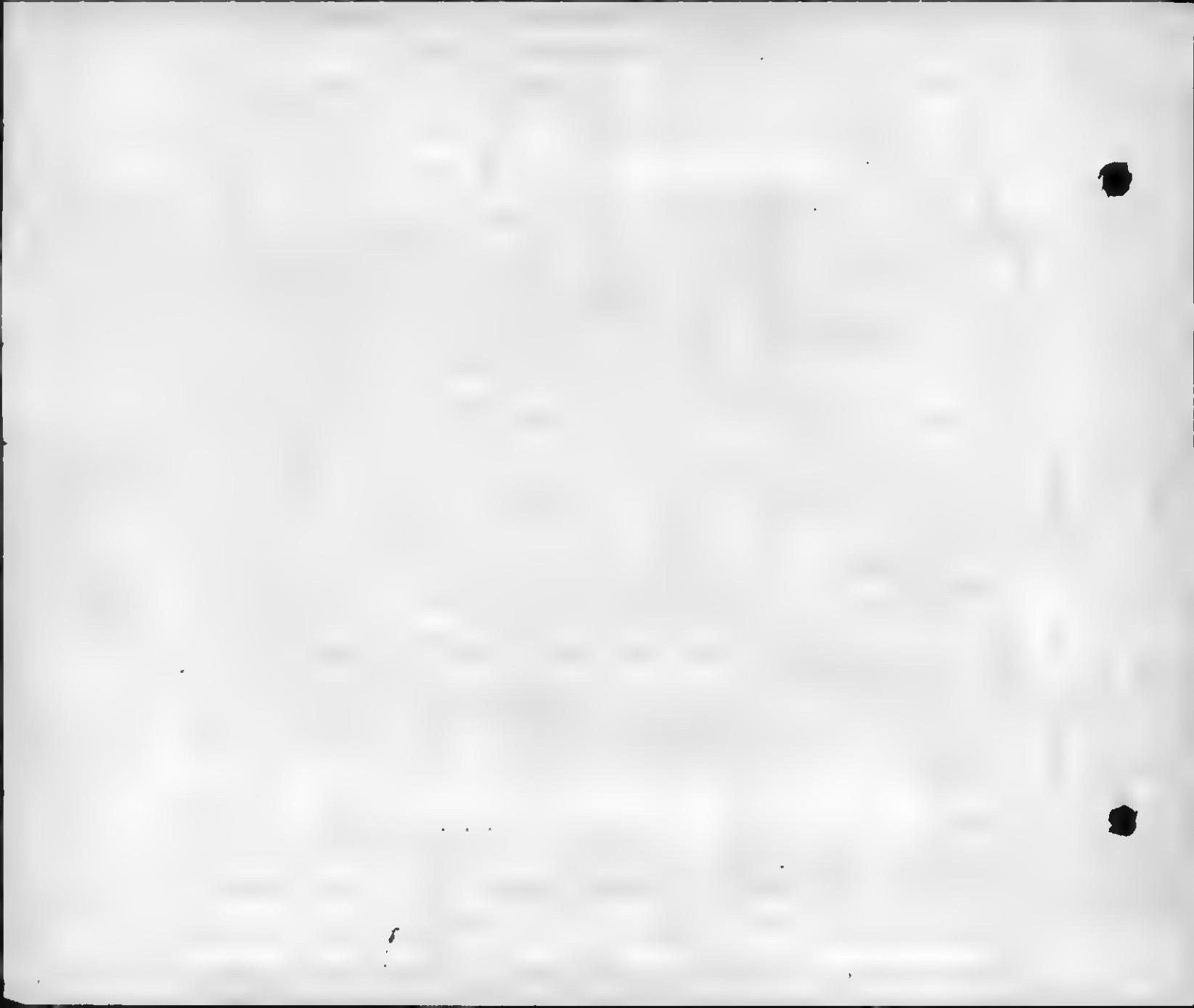
11268

11279

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY Dorchester MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE Maryland b. COUNTY Worcester                              |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>rural Cambridge   | c. LENGTH OF STAY IN 1b   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Berlin MD   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION Eastern Shore State Hospital  | d. STREET ADDRESS   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED<br>(Type or print) Barbara Braxton Richardson   | First   | Middle  | Last  |
| 4. DATE OF DEATH<br>Oct 30 1958   | Month   | Day   | Year  |
| 5. SEX<br>F   | 6. COLOR OR RACE<br>W   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>Jan 23 1886   |
| 9. AGE (In years last birthday)<br>72 yrs   | 10. IF UNDER 1 YEAR<br>Months   | 11. IF UNDER 24 HRS<br>Days Hours Min   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>-A-ice   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br>Retail   |   |
| 10c. BIRTHPLACE (State or foreign country)<br>Md.   |   | 12. CITIZEN OF WHAT COUNTRY?<br>USA   |   |
| 13. FATHER'S NAME<br>John Richardson  |   | 14. MOTHER'S MAIDEN NAME<br>Sadie Williams  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>No  |   | 16. SOCIAL SECURITY NO.<br>17. INFORMANT<br>Address<br>Eastern Shore State Hospital records   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br><br>PART I DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Cerebral Haemorrhage</u><br>331X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)<br>DUE TO<br>(c)  |   | INTERVAL BETWEEN ONSET AND DEATH<br>unk   |   |
| Part II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)<br>20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH <input type="checkbox"/><br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                     |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. 19 p. m.   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State)   |   |
| 21. I certify that I attended the deceased from Aug 26, 1954, to Oct 30, 1958, that I last saw the deceased alive on Oct 30, 1958, and that death occurred at 2524 M, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br>ACTUAL SIGNATURE Thomas J. Dredge M.D. E.S.S.H., Cambridge, Md. DATE SIGNED Oct 30 58 |   |   |   |
| PHYSICIAN'S NAME (Type)<br>Thomas J. Dredge   |   | 22d. LOCATION (City, town, or county)<br>Baltimore (State) MD   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   | 22b. DATE THEREOF<br>10/1/58  | 22c. NAME OF CEMETERY OR CREMATORIUM<br>Evergreen   | 22d. LOCATION (City, town, or county)<br>Baltimore (State) MD                                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>J. J. Dredge Funeral Home   |   | ADDRESS Baltimore, Md.  | 24a. REC'D BY REGISTRAR<br>DATE Nov 5 '58   |
|   |   |   | 24b. REGISTRAR'S SIGNATURE<br>C. L. Knobell   |



1

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

FOR STATE  
HEALTH DEPT.

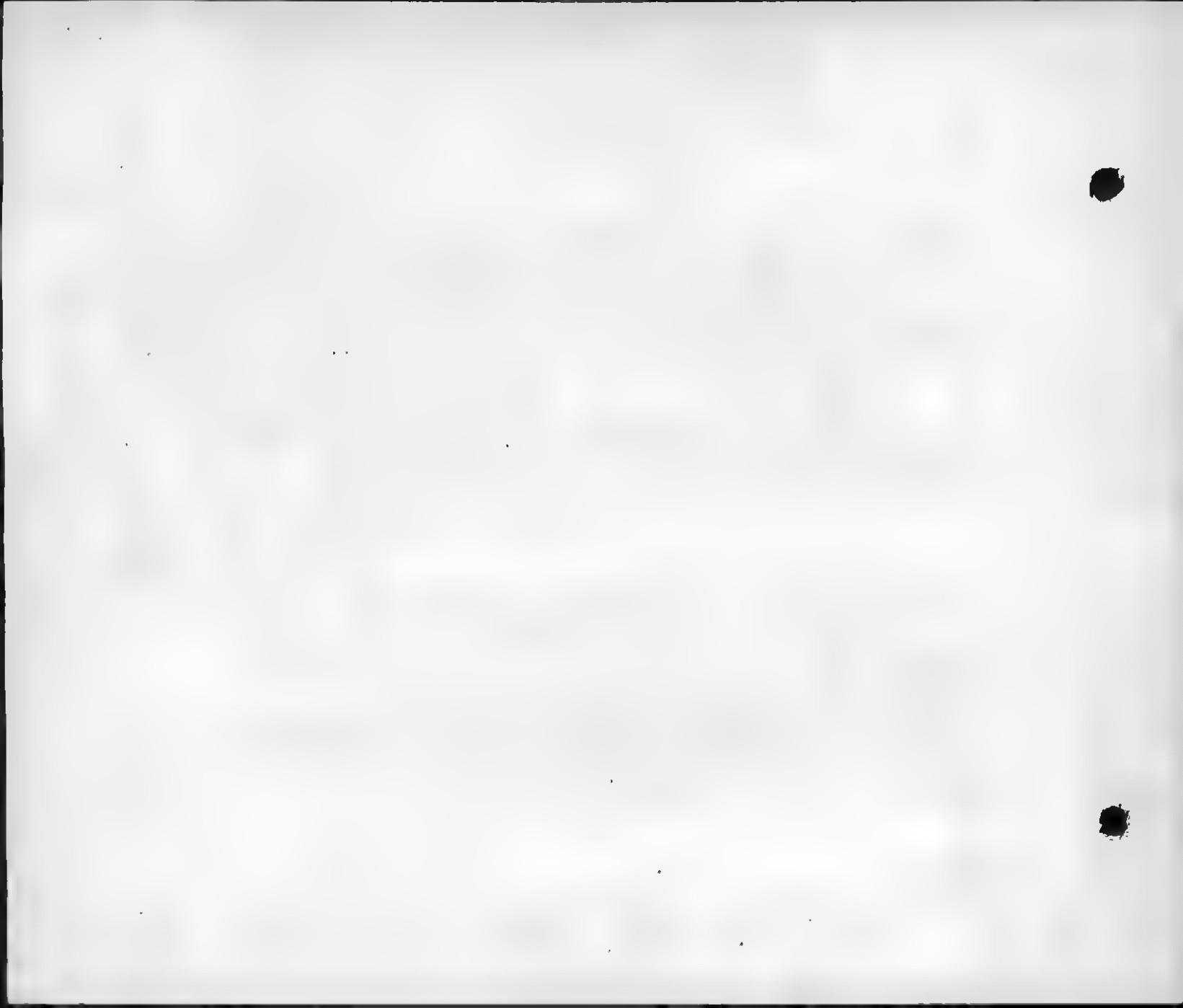
Reg. Dist. No.

11269

|   |  |   |   |  |  |
|---|--|---|---|--|--|
| 1. PLACE OF DEATH   |  | 11257   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)                          |  |
| a. COUNTY   |  | Dorchester MARYLAND   |   | a. STATE Maryland b. COUNTY Dorchester   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |  | c. LENGTH OF STAY IN 1b   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                               |  |
| Cambridge   |  | 1 day   |   | X East New Market - Rural  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |  | d. STREET ADDRESS   |   | e. IS RESIDENCE ON A FARM<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>               |  |
| Cambridge-Maryland Hospital   |  | Near Thompsonstown  |   |  |  |
| 3. NAME OF DECEASED (Type or print)   |  | First   | Middle  | 4. DATE OF DEATH   | Month Day Year   |
| Male  |  | Negro   | WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | About 1878   | October 7 1958   |
| 5. SEX  |  | 6. COLOR OR RACE  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/>    | 8. DATE OF BIRTH   | 9. AGE (In years last birthday) <input type="checkbox"/> About 80. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 10c. BIRTHPLACE (State or foreign country)   |  |
| Day Laborer   |  | Farm  |   | Dorchester Co., Md.  |  |
| 13. FATHER'S NAME   |  | 14. MOTHER'S MAIDEN NAME  |   | 12. CITIZEN OF WHAT COUNTRY?   |  |
| Kemp Thomas   |  | Lina Whittington  |   | U.S.A.   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, unknown) <input type="checkbox"/> No  |  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT Address  |  |
|   |  | 215-36-1257   |   | Mrs. Ross Smith, East New Market, Md. RFD  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |  |   |   |  |  |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral vessel r accident   |  |   |   |  |  |
| DUE TO  |  |   |   |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)  |  |   |   |  |  |
| DUE TO  |  |   |   |  |  |
| (c)   |  |   |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |   |   |  |  |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | INTERVAL BETWEEN DEATH AND AUTOPSY  |   |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)   |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. 19   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |   |   |  |  |
| ACTUAL SIGNATURE  |  | Dr. John MacLean Jr.  |   | DATE SIGNED  |  |
| EXAMINER'S NAME (Type)  |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |   | 10/9/58  |  |
| 22a. BURIAL, CREMATION REMOVAL (Specify) Burial   |  | 22b. DATE THEREOF Oct. 11, 1958   |   | 22c. NAME OF CEMETERY OR CREMATORIUM Thompsonstown Cemetery  |  |
| 22d. LOCATION (City, town, or county) Near East New Market, Md.   |  |   |   | (State)  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE J.J. Frampton and Son, Federalsburg, Maryland  |  | ADDRESS   |   | 24a. REC'D BY REGISTRAR OCT 14 '58   |  |
|   |  |   |   | 24b. REGISTRAR'S SIGNATURE John S. Kline   |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. File pages 1 and 2 with the State Board of Health.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.



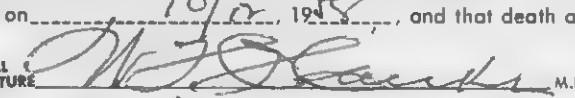
## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

11270

11258

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |  |  |   |  |              |   |               |
|---|--|--|---|--|--------------|---|---------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Dorchester  |  | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE<br>Maryland  |              | b. COUNTY<br>Dorchester   |               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Cambridge   |  | c. LENGTH OF STAY IN 1b<br>1 Day   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Hudson Cambridge R F D # 3 |              |   |               |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br>Cambridge Maryland Hosp.   |  | d. STREET ADDRESS  |   | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |              |   |               |
| 3. NAME OF<br>DECEASED<br>(Type or print)   |  | First<br>R Carroll   | Middle<br>Seward  | 4. DATE<br>OF<br>DEATH<br>Oct.   | Month<br>12, | Day<br>12,  | Year<br>19 58 |
| 5. SEX<br>Male  |  | b. COLOR OR RACE<br>White  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>June 21 1902   |              | 9. AGE (In years<br>less birthday)<br>50 yrs.   |               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Carpenter  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>Building  |   | 11. BIRTHPLACE (State or foreign country)<br>Maryland  |              | 12. CITIZEN OF WHAT COUNTRY?<br>U S A   |               |
| 13. FATHER'S NAME<br>Robert F. Seward   |  | 14. MOTHER'S MAIDEN NAME<br>Edith Marshall   |   |  |              |   |               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>No  |  | 16. SOCIAL SECURITY NO<br>213 14 3193  |   | 17. INFORMANT<br>Mrs Carroll Seward Hudson Md.   |              | Address   |               |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>420.1 DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last. (b)<br>Arteriosclerosis<br>DUE TO<br>(c) Essential Hypertension |  |  |   |  |              | INTERVAL BETWEEN<br>ONSET AND DEATH<br>1 day  |               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |   |  |              | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |              |   |               |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m.<br>p. m.   |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |              | 20f. (City or town)<br>(County) (State)   |               |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at _____, 19____, from the causes and on the date stated above.   |  |  |   |  |              | ADDRESS (Street, city or town, state)   |               |
| ACTUAL<br>SIGNATURE<br>  |  |  |   |  |              | DATE SIGNED<br>19/15/58   |               |
| PHYSICIAN'S<br>NAME (Type)<br>W.H. Hawks  |  |  |   |  |              |   |               |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  |  | 22b. DATE THEREOF<br>Oct 15, 1958  |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br>Speddens Seward Cemetery   |              | 22d. LOCATION (City, town, or county)<br>James Maryland                                   |               |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br>LeCompte Funeral Home   |  | ADDRESS<br>Cambridge Md.   |   | 24a. REC'D BY REGISTRAR<br>OCT 17 58   |              | 24b. REGISTRAR'S SIGNATURE<br>Arthur S. Kraus   |               |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## 11259

## CERTIFICATE OF DEATH

# 11271

Reg. Dist. No.

|  |                         |   |  |  |   |  |                                    |
|--|-------------------------|---|--|--|---|--|------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY   |                         | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)                     |  |  |   |  |                                    |
| Dorchester MARYLAND  |                         | a. STATE Maryland   |  |  |   |  |                                    |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)   | c. LENGTH OF STAY IN 1b | b. COUNTY Dorchester  |  |  |   |  |                                    |
| Cambridge  | Life                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                          |  |  |   |  |                                    |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION  |                         | d. STREET ADDRESS   |  |  |   |  |                                    |
| 227 Cedar Street   |                         | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |  |  |   |  |                                    |
| 3. NAME OF<br>DECEASED<br>(Type or print)  |                         | First Fred  | Middle   |  |   |  |                                    |
| Last Sharp   |                         | 4. DATE<br>OF<br>DEATH  | Month Oct.   |  |   |  |                                    |
| 5. SEX   |                         | 6. COLOR OR RACE  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH   | 9. AGE (In years<br>last birthday)<br>63 yrs. | 10. IF UNDER 1 YEAR<br>Months Days               | 11. IF UNDER 24 HRS.<br>Hours Min. |
| Male Negro   |                         | WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                             |  | Aug. 8, 1895   |   |  |                                    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                         | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)                              |   | 12. CITIZEN OF WHAT COUNTRY?                     |                                    |
| Farmhand   |                         | Farming   |  | Dorchester Co., Md.  |   | USA  |                                    |
| 13. FATHER'S NAME  |                         | 14. MOTHER'S MAIDEN NAME  |  |  |   |  |                                    |
| Elzar Sharp  |                         | Lucinda Sharp   |  |  |   |  |                                    |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes, give war or date of service)  |                         | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT  |   | Address  |                                    |
| No   |                         | 213-22-8262   |  | Lucinda Jackson, Cambridge, Md.  |   |  |                                    |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |                         | INTERVAL BETWEEN<br>ONSET AND DEATH   |  |  |   |  |                                    |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |                         | Coronary Heart Disease  |  |  |   |  |                                    |
| 420.1  |                         | DUE TO  |  |  |   |  |                                    |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.  |                         | (b)   |  |  |   |  |                                    |
|  |                         | DUE TO  |  |  |   |  |                                    |
|  |                         | (c)   |  |  |   |  |                                    |
| Part II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                         | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |  |  |   |  |                                    |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                         | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |  |  |   |  |                                    |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. 19 p. m.  |                         | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |   | 20f. (City or town)<br>(County) (State)          |                                    |
| 21. I certify that I attended the deceased from September 22, 1958, to October 26, 1958, that I last saw the deceased<br>alive on October 26, 1958, and that death occurred at _____ M. from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) |                         | DATE SIGNED   |  |  |   |  |                                    |
| ACTUAL<br>SIGNATURE<br>   |                         | M.D. 227 Pine St-Cambridge, Md. -10-29-58   |  |  |   |  |                                    |
| PHYSICIAN'S<br>NAME (Type)   |                         | J. Edwin Fossett, M.D.  |  |  |   |  |                                    |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |                         | 22b. DATE THEREOF   |  | 22c. NAME OF CEMETERY OR CREMATORIUM                                   |   | 22d. LOCATION (City, town, or county)<br>(State) |                                    |
| Burial   |                         | 10/29/1958  |  | Salem Cemetery   |   | Dorchester Co., Md.                              |                                    |
| 23. FUNERAL DIRECTOR'S SIGNATURE   |                         | ADDRESS   |  | 24a. REC'D BY REGISTRAR  |   | 24b. REGISTRAR'S SIGNATURE                       |                                    |
|   |                         | Cambridge, Md.  |  | DATE NOV 3 '58   |   | John S. Krause                                   |                                    |



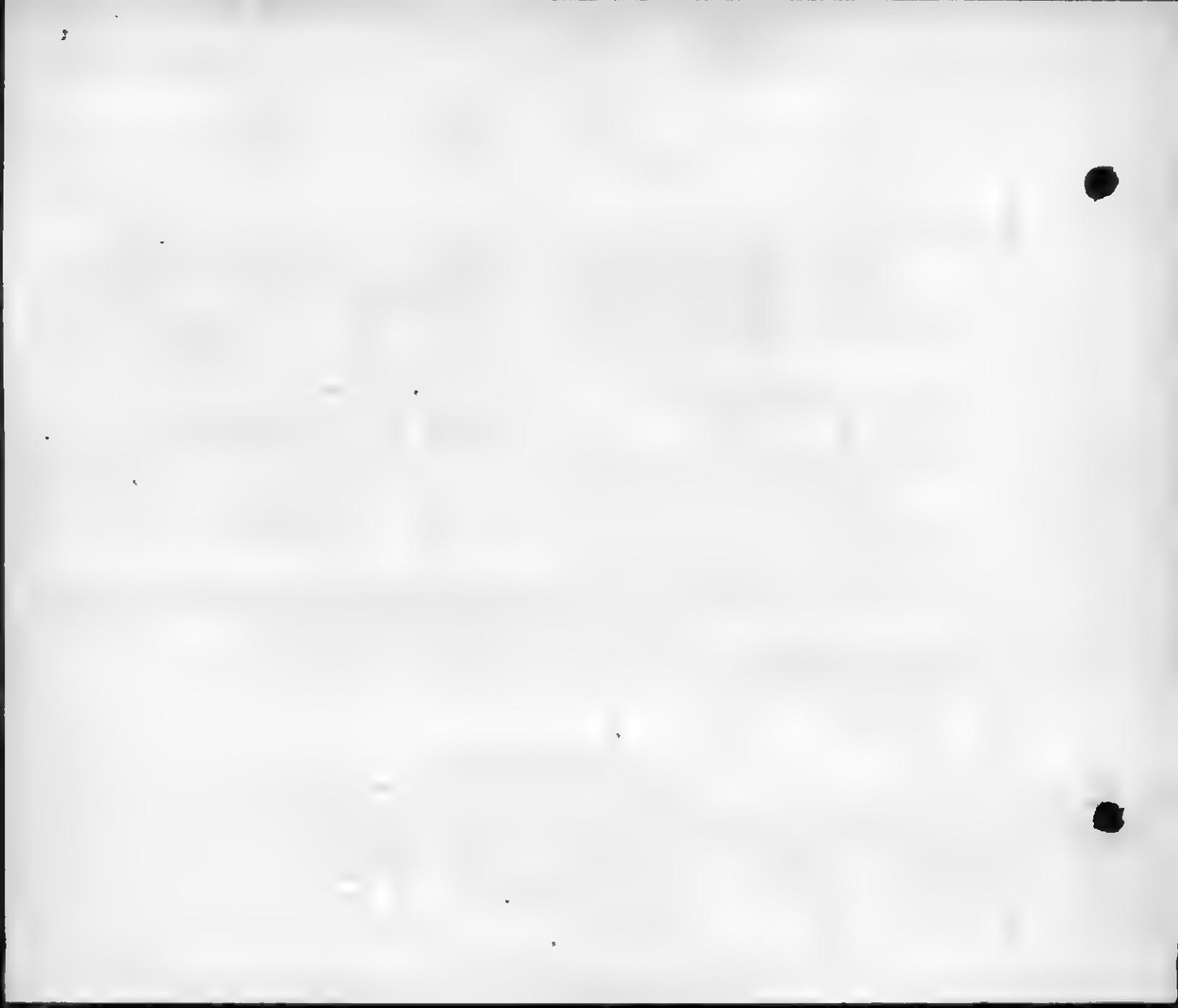
## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11280

## CERTIFICATE OF DEATH

Reg. Dist. No. 11272

|  |                                  |   |   |   |   |  |   |
|--|----------------------------------|---|---|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>  |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Dorchester</b>   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>6 MONTH</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>                |   |  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>R F D #2</b>   |                                  | d. STREET ADDRESS<br><b>R F D #2</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                   |   |  |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br><b>Ernest</b>           | Middle<br><b>William</b>  | Last<br><b>Shorter</b>                    | 4. DATE<br>OF<br>DEATH  | Month<br><b>October</b>                   | Day<br><b>2</b>  | Year<br><b>19 58</b>                      |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>March 12, 1893</b> | 9. AGE (In years<br>less birthday)<br><b>55</b><br>yrs.   | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b> | 11. IF UNDER 24 HRS.<br>Days<br><b>0</b>                                   | 12. IF UNDER 24 HRS.<br>Hours<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Farmer</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b>                               |   |
| 13. FATHER'S NAME<br><b>Edward Shorter</b>   |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Sarah E. Shorter</b>   |   |  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, No or unknown) <b>No</b>   |                                  | 16. SOCIAL SECURITY NO<br><b>N ne</b>   |   | 17. INFORMANT<br><b>Mrs Wilbert Hughes</b>  |   | Address<br><b>R F D # 2 Cambridge Md.</b>                                  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |                                  |   |   |   |   |  |   |
| PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <b>CORONARY HEART DISEASE</b> INTERVAL BETWEEN<br>ONSET AND DEATH <b>6 mos.</b>  |                                  |   |   |   |   |  |   |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last. (b) <b>CHRONIC GLOMERULAR NEPHRITIS</b> 6 MOS<br>DUE TO  |                                  |   |   |   |   |  |   |
| DUE TO<br>(c)  |                                  |   |   |   |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |   |   |   |   |  |   |
| 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |   |   |   |   |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)  |   |   |   |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m.   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)                                       |   |
| 21. I certify that I attended the deceased from <b>6/19</b> , 1958, to <b>10/2</b> , 1958, that I last saw the deceased alive on <b>10/1</b> , 1958, and that death occurred at <b>2:45 A.M.</b> from the causes and on the date stated above. |                                  |   |   |   |   |  |   |
| ADDRESS (Street, city or town, state) <b>136 RACE ST.</b> DATE SIGNED <b>10/3/58</b>   |                                  |   |   |   |   |  |   |
| ACTUAL SIGNATURE <b>Alfred R. Maryanov</b> M.D.  |                                  |   |   |   |   |  |   |
| PHYSICIAN'S NAME (Type) <b>ALFRED R. MARYANOV CAMBRIDGE, MD.</b>   |                                  |   |   |   |   |  |   |
| 22a. BURIAL, CREMATION,<br>REMOVAL (Specify) <b>Burial</b>   |                                  | 22b. DATE THEREOF<br><b>Oct 4, 1958</b>   |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Dorchester Men. Park</b>   |   | 22d. LOCATION (City, town, or county)<br><b>Cambridge Maryland</b> (State) |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>LeCompte Funeral Service Cambridge Md.</b>  |                                  |   |   | 24a. REC'D BY REGISTRAR<br>DATE <b>OCT 6 '58</b>  |   | 24b. REGISTRAR'S SIGNATURE<br><b>J. J. J. Kline</b>                        |   |



1 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

11273

FOR STATE  
HEALTH DEPT.

M

OC

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**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours of death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained by the State Board of Health.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial/transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 24 hours after death.

|   |  |  |   |   |   |
|---|--|--|---|---|---|
| 1. PLACE OF DEATH   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)  |   | Reg. Dist. No   |   |
| a. COUNTY<br><b>Dorchester</b>  |  | a. STATE <b>MARYLAND</b>   |   | b. COUNTY <b>Dorchester</b>   |   |
| b. CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>   |  | c. LENGTH OF STAY IN 1b<br><b>25 years</b>   |   | c. CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>               |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>315 Henry Street</b>   |  | STREET ADDRESS<br><b>315 Henry Street</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |   |
| 3. NAME OF DECEASED (Type or print)<br><b>Villiam G. Slacum</b>   |  | First<br><b>Villiam</b>  | Middle<br><b>Grafton</b>  | Last<br><b>Slacum</b>   | 4. DATE OF DEATH<br><b>October 10, 1958</b>       |
| 5. SEX<br><b>Male</b>   |  | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 7, 1880</b>  | 9. AGE (in years last birthday)<br><b>78 yrs.</b> |
| 10a. US/JAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Locally self employed</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Dorchester County</b>   |   |
| 13. FATHER'S NAME<br><b>George Slacum</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>Jennie Beckwith</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |  | 16. SOCIAL SECURITY NO<br><b>220-10-6390</b>   |   | 17. INFORMANT<br><b>Willie G. Slacum, 315 Henry St., Cambridge, Md.</b>   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]  |  | Address  |   |   |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>1960</b>  |  | INTERVAL BETWEEN ONSET AND DEATH<br>?  |   |   |   |
| DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br><b>(b) Carcinoma jaw</b>   |  | ?  |   |   |   |
| DUE TO<br><b>(c)</b>  |  |  |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |   |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)  |   |   |   |
| 20c. TIME OF INJURY Month Day, Year<br>Hour o. m.<br>p. m.<br><b>19</b>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  | DATE SIGNED<br><b>10/10/58</b>   |   |   |   |
| ACTUAL SIGNATURE<br><i>John Mace Jr.</i>  |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |   |   |   |
| EXAMINER'S NAME (Type)<br><b>John Mace Jr.</b>  |  |  |   |   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Oct. 10, 1958</b>   |  | 22b. DATE THEREOF<br><b>Oct. 10, 1958</b>  |   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>First New Market Cemetery</b>  |   |
| 22d. LOCATION (City, town, or county)<br><b>Baltimore, Md.</b>  |  |  |   | (State)   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Kenneth R. Horner</i>  |  | ADDRESS<br><b>Cambridge, Md.</b>   |   | 24a. REC'D BY REGISTRAR<br><b>OCT 14 1958</b>   |   |
|   |  |  |   | 24b. REGISTRAR'S SIGNATURE<br><i>John R. Horner</i>   |   |



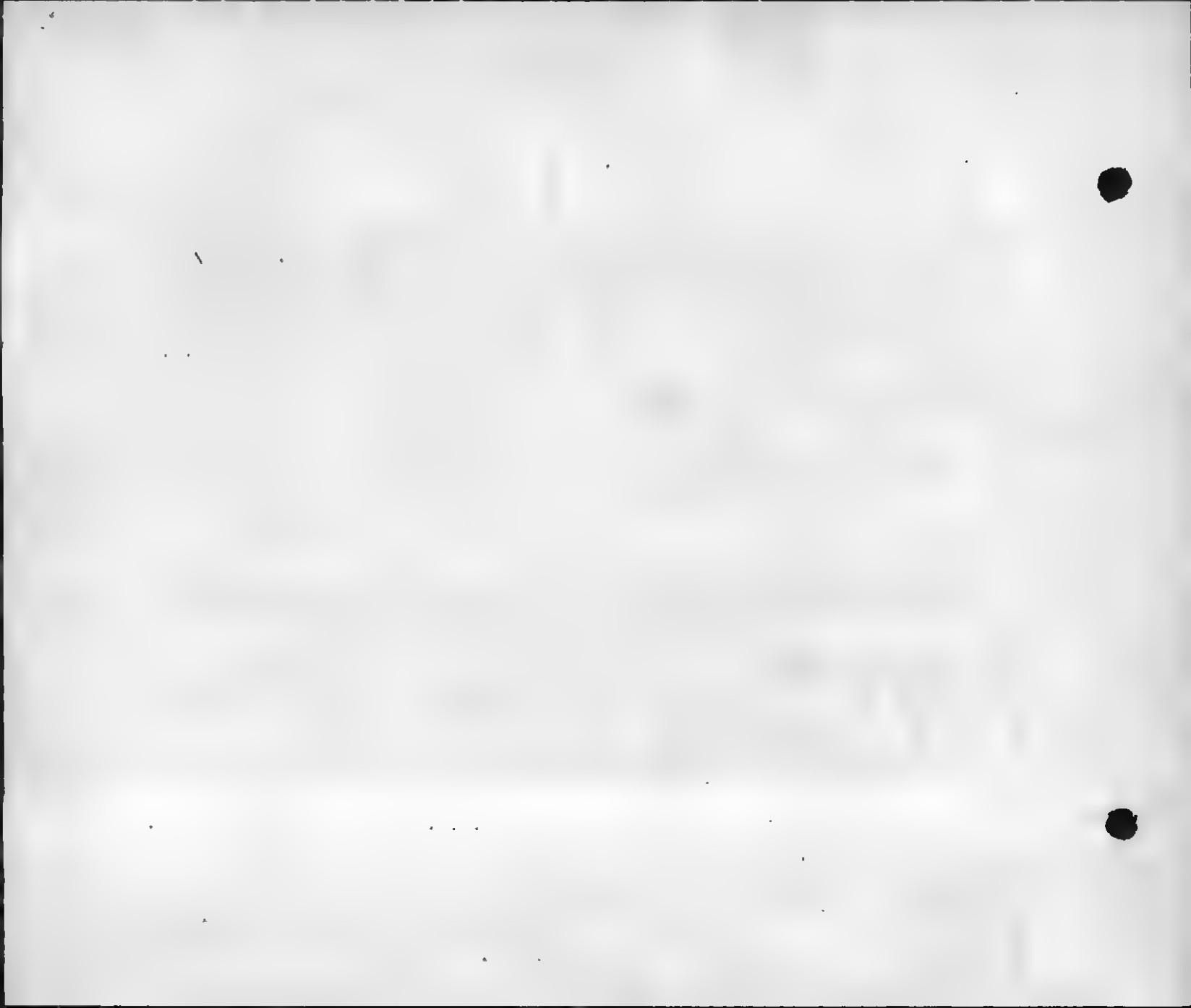
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
11281 CERTIFICATE OF DEATH

11274

Reg. Dist. No.

|   |                                  |  |                                     |  |                                       |   |                   |                           |  |
|---|----------------------------------|--|-------------------------------------|--|---------------------------------------|---|-------------------|---------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>   |                                  | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Cambridge</b>                       |                                     | c. LENGTH OF STAY IN 1b<br><b>1½ yrs.</b>                              |                                       | 2 USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |                   | b. COUNTY<br><b>Cecil</b> |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Eastern Shore State Hospital</b>   |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rising Sun</b>                            |                                     | d. STREET ADDRESS<br><b>210</b>  |                                       | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                   |                   |                           |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>JAUNITA</b>  |                                  | First<br><b>JAUNITA</b>  | Middle<br><b>VIRGINIA</b>           | Lost<br><b>SMYTHE</b>  | 4. DATE OF DEATH<br><b>Oct. 24</b>    | Month<br><b>Oct.</b>  | Day<br><b>24</b>  | Year<br><b>1958</b>       |  |
| S. SEX<br><b>female</b>   | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br><b>WIDOWED <input checked="" type="checkbox"/></b> | B. DATE OF BIRTH<br><b>12/25/86</b> | 9. AGE (in years, lost birthday)<br><b>71 yrs</b>                      | IF UNDER 1 YEAR<br>Months<br><b>0</b> | IF UNDER 24 HRS.<br>Days<br><b>0</b>  | Hours<br><b>0</b> | Min.<br><b>0</b>          |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>none</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY  |                                     | 11. BIRTHPLACE (State or foreign country)<br><b>Texas</b>              |                                       | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>   |                   |                           |  |
| 13. FATHER'S NAME<br><b>James Campbell</b>  |                                  |  |                                     | 14. MOTHER'S MAIDEN NAME<br><b>unknown</b>                             |                                       |   |                   |                           |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |                                  | 16. SOCIAL SECURITY NO.  |                                     | 17. INFORMANT  |                                       | Address<br><b>Eastern Shore State Hospital records</b>  |                   |                           |  |
| <b>no</b>   |                                  | <b>none</b>  |                                     |  |                                       |   |                   |                           |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Generalized arteriosclerosis</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first.<br>(b)<br>DUE TO<br>(c)   |                                  |  |                                     |  |                                       |   |                   |                           |  |
| INTERVAL BETWEEN ONSET AND DEATH  |                                  |  |                                     |  |                                       |   |                   |                           |  |
| Part II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |  |                                     |  |                                       |   |                   |                           |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>11/31/1957 to 10/24/1958</b>  |                                     |  |                                       |   |                   |                           |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b><br>p. m.   |                                  | 20d. INJURY OCCURRED<br>White at work <input type="checkbox"/> Not white at work <input type="checkbox"/>                        |                                     | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |                                       | 20f. (City or town) (County) (State)  |                   |                           |  |
| 21. I certify that I attended the deceased from <b>11/31/1957</b> to <b>10/24/1958</b> , that I last saw the deceased alive on <b>10/24/1958</b> , and that death occurred at <b>12:23 PM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state)<br><b>E.S.S. Hospital, Cambridge, Md.</b> DATE SIGNED<br><b>10/24/58</b> |                                  |  |                                     |  |                                       |   |                   |                           |  |
| ACTUAL SIGNATURE<br><b>Thomas J. Dredge</b>   |                                  | PHYSICIAN'S NAME (Type)<br><b>Thomas J. Dredge</b>   |                                     |  |                                       |   |                   |                           |  |
| 22a. BURIAL, CREMATION, REMOVED (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>10-27-1958</b>   |                                     | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Hopewell Cemetery</b>       |                                       | 22d. LOCATION (City, town, or county) (State)<br><b>Port Deposit, Md., Rural</b>                                    |                   |                           |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Lee A. Patterson &amp; Son</b>   |                                  | ADDRESS<br><b>Perryville, Md.</b>  |                                     | 24a. REC'D BY REGISTRAR<br>DATE<br><b>OCT 27 '58</b>                   |                                       | 24b. REGISTRAR'S SIGNATURE<br><b>Curley S. Harmer</b>   |                   |                           |  |

TO HOSPITAL ■ ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove urban papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



11275

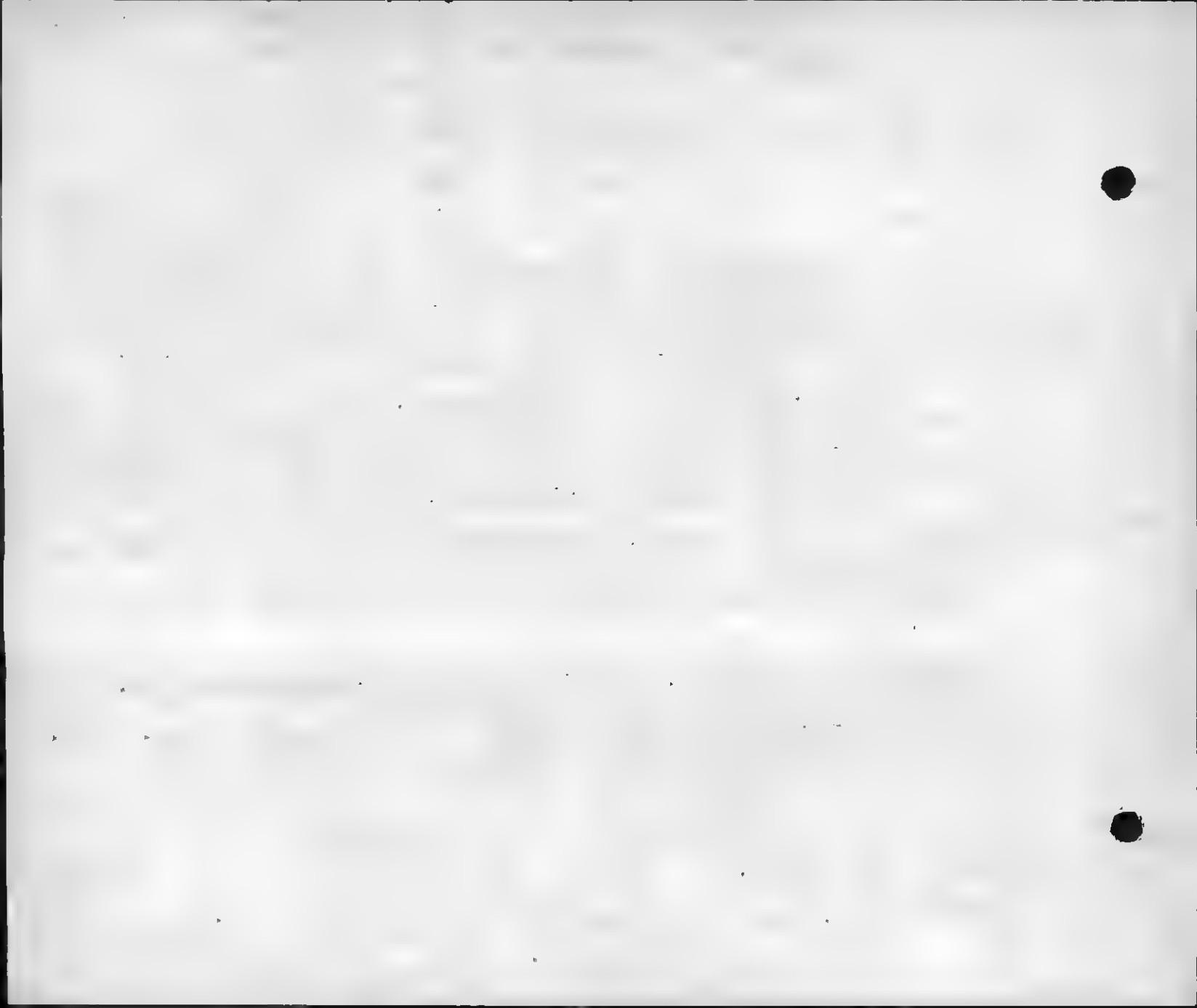
**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

11282

Reg. Dist. No.

I  
REPUTED MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

|  |                        |   |                                   |   |                        |  |               |                                     |  |
|--|------------------------|---|-----------------------------------|---|------------------------|--|---------------|-------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY Dorchester MARYLAND   |                        |   |                                   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE Maryland b. COUNTY Wicomico |                        |  |               |                                     |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) rural Cambridge   |                        | c. LENGTH OF STAY IN lb 8 months  |                                   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury                                    |                        |  |               |                                     |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Eastern Shore State Hospital  |                        |   |                                   | d. STREET ADDRESS   |                        |  |               |                                     |  |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                        |   |                                   |   |                        |  |               |                                     |  |
| 3. NAME OF DECEASED<br>(Type or print)   | First Artie            | Middle Thomas   | Last Somers                       | 4. DATE OF DEATH  | Month October          | Day 10   | Year 1958     |                                     |  |
| S. SEX Male  | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  | 8. DATE OF BIRTH April 1, 1894    | 9. AGE (In years last birthday) 64 yrs.   | IF UNDER 1 YEAR Months | IF UNDER 24 HRS Days Hours Min.                      |               |                                     |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired mechanic   |                        |   | 10b. KIND OF BUSINESS OR INDUSTRY |   |                        | 11. BIRTHPLACE (State or foreign country) Maryland   |               | 12. CITIZEN OF WHAT COUNTRY? U.S.A. |  |
| 13. FATHER'S NAME William T. Somers  |                        |   |                                   | 14. MOTHER'S MAIDEN NAME Sallie E. Somers   |                        |  |               |                                     |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes  |                        | 16. SOCIAL SECURITY NO. 214-03-5113   |                                   | 17. INFORMANT   |                        | Address  |               |                                     |  |
| RECORDS: Eastern Shore State Hospital  |                        |   |                                   |   |                        |  |               |                                     |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |                        |   |                                   |   |                        |  |               |                                     |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cerebral vascular accident INTERVAL BETWEEN ONSET AND DEATH ?<br>DUE TO  |                        |   |                                   |   |                        |  |               |                                     |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) General arteriosclerosis ?<br>DUE TO  |                        |   |                                   |   |                        |  |               |                                     |  |
| (c)  |                        |   |                                   |   |                        |  |               |                                     |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                        |   |                                   |   |                        |  |               |                                     |  |
| Fracture neck right femur 7/30/58 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                        |   |                                   |   |                        |  |               |                                     |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.   |                        | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Unknown, complained of pain and X-Ray showed fracture.             |                                   |   |                        |  |               |                                     |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. 7-30 - 1958   |                        | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>   |                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Hospital   |                        | 20f. (City or town) Cambridge                        | (County) Dor. | (State) Md.                         |  |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                        |   |                                   |   |                        |  |               |                                     |  |
| ACTUAL SIGNATURE John Maco Jr.   |                        | DATE SIGNED 10/10/58  |                                   |   |                        |  |               |                                     |  |
| EXAMINER'S NAME (Type) John Maco Jr.   |                        | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |                                   |   |                        |  |               |                                     |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial   |                        | 22b. DATE THEREOF Oct. 12, 1958   |                                   | 22c. NAME OF CEMETERY OR CREMATORIUM American Legion Cemetery   |                        | 22d. LOCATION (City, town, or county) Crisfield, Md. |               |                                     |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE Bradshaw & Sons--Crisfield, Md.   |                        | ADDRESS   |                                   | 24a. REC'D BY REGISTRAR OCT 14 '58  |                        | 24b. REGISTRAR'S SIGNATURE Arthur L. Krause          |               |                                     |  |
| VS. A15ME(5)<br>5M 9/55  |                        |   |                                   | DATE  |                        |  |               |                                     |  |



**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then, please remove carbon paper. Pages 1 and 2 will be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18<br>11261 CERTIFICATE OF DEATH  |  |   |  |   |  |  |  |   |  | Reg. Dist. No.<br>11276  |  |  |  |   |  |  |  |
|--|--|---|--|---|--|--|--|---|--|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Dorchester</b>  |  |   |  |   | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b> |  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> |  |  |  |   |  |  |  |
|  |  |   |  |   | c. LENGTH OF STAY IN 1b<br><b>2 Weeks</b>  |  |  |   |  | b. COUNTY<br><b>Dorchester</b>   |  |  |  |   |  |  |  |
|  |  |   |  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b> |  |  |   |  | d. STREET ADDRESS<br><b>School Street</b>  |  |  |  |   |  |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Cambridge Maryland Hosp.</b>   |  |   |  |   |  |  |  |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                    |  |  |  |   |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print)   |  | First<br><b>Granville</b>   |  | Middle<br><b>L.</b>   |  | Last<br><b>Tubman</b>                        |  | 4. DATE OF DEATH<br>Month<br><b>Oct</b>           |  | Day<br><b>30</b>   |  | Year<br><b>1958</b>  |  |   |  |  |  |
| 5. SEX<br><b>Male</b>  |  | 6. COLOR OR RACE<br><b>White</b>  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>Dec. 30, 1884</b>     |  | 9. AGE (In years last birthday)<br><b>74 yrs.</b> |  | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b>  |  | 11. IF UNDER 24 HRS.<br>Hours<br><b>0</b>  |  |   |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Jeweler</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Retail</b>  |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>                          |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b> |  |   |  |  |  |  |  |   |  |  |  |
| 13. FATHER'S NAME<br><b>Robert C. Tubman</b>   |  |   |  |   | 14. MOTHER'S MAIDEN NAME<br><b>Mattie Covey</b>  |  |  |   |  |  |  |  |  |   |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>  |  | 16. SOCIAL SECURITY NO.<br><b>Unknown</b>   |  | 17. INFORMANT<br><b>Granville Tubman Jr.</b>  |  | Address<br><b>Cambridge Md.</b>              |  |   |  |  |  |  |  |   |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Terminal Broncho Pneumonia</b>   |  |   |  |   | DUE TO<br><b>331X</b>  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>4 days</b>  |  |  |  |   |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the under-lying cause lost:<br><b>{</b> (b) <b>Cerebral Hemorrhage</b>   |  |   |  |   | DUE TO<br><b>491X</b>  |  |  |   |  | 16 days  |  |  |  |   |  |  |  |
| (c) <b>Arteriosclerosis, generalized and cerebral</b>  |  |   |  |   |  |  |  |   |  | 1 year +   |  |  |  |   |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |   |  |   |  |  |  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  |  |  |   |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>491X</b> |  |   |  |  |  |   |  |  |  |  |  |   |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <b>19</b><br>p. m. <b>--</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>---</b>  |  | 20f. (City or town)<br><b>---</b>            |  | (County)<br><b>---</b>                            |  | (State)<br><b>---</b>  |  |  |  |   |  |  |  |
| 21. I certify that I attended the deceased from <b>10-14-58</b> , 19_____, to <b>10-30-58</b> , 19_____, that I last saw the deceased alive on <b>10-30-58</b> , 19_____, and that death occurred at <b>12:40 AM</b> , from the causes and on the date stated above. |  |   |  |   |  |  |  |   |  |  |  | ADDRESS (Street, city or town, state)<br><b>Eldridge H. Wolff, M.D. 15 Locust Street, Cambridge, Md.</b> |  | DATE SIGNED<br><b>11-1-58</b>                                       |  |  |  |
| ACTUAL SIGNATURE<br><b>Eldridge H. Wolff</b>   |  | 22a. BURIAL, CREMATION: REMOVAL (Specify)<br><b>Burial Oct 2, 1958</b>                                      |  |   |  |  |  |   |  |  |  | 22b. DATE THEREOF<br><b>Oct 2, 1958</b>  |  | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Dorchester Men. Park</b> |  | 22d. LOCATION (City, town, or county)<br><b>Cambridge Maryland</b> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>LeCompte Funeral Service</b>  |  |   |  |   |  |  |  |   |  |  |  | ADDRESS<br><b>Cambridge Maryland</b>   |  | 24a. REC'D BY REGISTRAR<br>DATE<br><b>NOV 5 '58</b>                 |  | 24b. REGISTRAR'S SIGNATURE<br><b>Cherry S. Krause</b>              |  |

81 39CH12AB-103ASH TO THE STATE OF CALIFORNIA

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained by your files.  
TO FUNERAL DIRECTOR: Page 3 should be given as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11277

Reg. Dist. No.

|   |                                 |   |   |
|---|---------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><br>Dorchester MARYLAND   |                                 | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE Maryland b. COUNTY Dorchester                                 |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Cambridge Life  |                                 | c. LENGTH OF STAY IN lb<br>13 Cambridge   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Cambridge-Maryland Hospital   |                                 | e. STREET ADDRESS<br>44 Douglas Street  |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                 |   |   |
| 3. NAME OF DECEASED (Type or print)<br>Raymond Medford Wilkins  |                                 | 4. DATE OF DEATH<br>Oct. 6, 1958  | Month Doy Year  |
| 5. SEX<br>Male  | 6. COLOR OR RACE<br>Negro       | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>   | 8. DATE OF BIRTH<br>Dec. 1, 1906  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Laborer  |                                 | 10b. KIND OF BUSINESS OR INDUSTRY<br>Food Packing   |   |
| 11. BIRTHPLACE (State or foreign country)<br>Dorchester Co., Md.  |                                 | 12. CITIZEN OF WHAT COUNTRY?<br>USA   |   |
| 13. FATHER'S NAME<br>Isiah Wilkins  |                                 | 14. MOTHER'S MAIDEN NAME<br>Laura Cornish   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>No  |                                 | 16. SOCIAL SECURITY NO. 214-07-8161 17. INFORMANT<br>Agnes Henry, Cambridge, Maryland   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 936.3  |                                 | INTERVAL BETWEEN ONSET AND DEATH<br>?   |   |
| DUE TO<br>Conditions, if any, which gave rise to immediate cause<br>(a), stating the underlying cause last.   |                                 | Massive Bilateral Pulmonary emboli.   |   |
| (b)   |                                 | Thrombophlebitis right leg.   |   |
| DUE TO<br>(c)   |                                 | 6 wks.  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                 |   |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.  |                                 | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>Struck leg while at work.                                       |   |
| 20c. TIME OF INJURY<br>Hour a. m. p. m.   | Month, Day, Year<br>8-15- 1958  | 20d. INJURY OCCURRED<br>While at work <input checked="" type="checkbox"/> Not while at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>Factory |
|   |                                 | 20f. (City or town) Cambridge (County) Dor. (State) Md.   |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                 |   |   |
| ACTUAL SIGNATURE<br><i>John Mace Jr.</i>  |                                 | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |   |
| EXAMINER'S NAME (Type)<br>John Mace Jr.   |                                 | DATE SIGNED<br>10/9/58  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   | 22b. DATE THEREOF<br>10/14/1958 | 22c. NAME OF CEMETERY OR CREMATORIUM<br>Bethel Cemetery   | 22d. LOCATION (City, town, or county) (State)<br>Cambridge, Maryland              |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Katherine McAllister</i>   |                                 | ADDRESS<br>Cambridge, Md.   | 24a. REC'D BY REGISTRAR<br>OCT 21 '58   |
|   |                                 |   | 24b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Knapp</i>                              |

